

Mensagens dos Nossos Irmãos

Índios



Índios Xavantes

SPIRITIST GROUP SERVANTS OF JESUS

- GESJ -

MEDIUMISTIC WORK

MESSAGES FROM OUR

INDIAN BROTHERS

SERIE: PLANETA AMIGO – VOL. XV

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COMMENTS

It was a great joy for us the happy end of the story of dear brother and friend Shaman Pena Branca.

Read the conclusion of a long dialogue between us, in a beautiful full moon night on the beach Praia Grande, ES.

It happened more less as follows.

Afterward ten years of an unforgettable dialogue (through psychophonic message) on the beach, Praia Grande in one mediumistic meetings, one Spirit introduced himself smiling cheerful to us, radiating love and peace.

After the greetings, I asked who he was, because he should to be known, and to my surprise, he identified himself, saying:

- Do not you remember me?

I'm Shaman Pena Branca.

On that day you invited me to work in the Group, as servant of Jesus. I promised to return afterward I had saved all my suffering companions from abysmal region due to rebellion, hatred and revenge.

They suffered for many years, due to my madness that induced them toward abysmal paths, as I myself had practiced all kinds of troubles not respecting the Divine Laws.

Now, fulfilling the mission I had imposed to myself, I came back to accept your invitation now...

To celebrate his return, he granted us a beautiful message:

Pardon of Offences.

I add here: When we know how to forgive our enemies, no matter how much they made us suffer, even destroying our life and of our dear ones, I assure you, we will be receiving the "spiritual passport" to Renewed Earth, or to a world similar it, or even to our home planet, where our dear ones await us.

Brother Francis, in his beautiful prayer, tells us:

"... is forgiving that we are forgiven ..."

There is no divine injustice. If we suffer a lot, it is because we also made others suffer too.

And the Sublime Master of the Masters, Jesus, in his last painful moment of life, preached on the cross:

"Father, forgive them who don't know what they do!"

And we didn't really know!

Margarida

JUST AS PREFACE

01. Forgiveness

Lack of pardon of offences drags the person to unconsciousness of darkness. I suffered over a hundred of years, to take revenge on men that no longer I knew where they were.

I dragged dozens of brothers in the astral world feeding on hatred and pain.

Once, at GESJ's vigil on a beach, I found people of same color of those I wanted to destroy and they revealed me the hell I was, for not knowing how to forgive.

It was so important encounter, that I realized the madness in which I was and thence I decided to change myself. The worst pain was when I realized that had hurt so many brothers in that misfortune.

But, oddly enough, I didn't despair. I decided to change and promised myself that I would only think of myself after rescue all companions I had dragged on that cliff of hatred.

It was a long talk about ten years. I received a priceless help from spiritual brothers of this House GESJ

After rescue of my last companion, I felt myself free. My heart was no longer acidic and poisonous; I felt that there was no barrier among men: neither of race nor of color. There were not Indians, white and black people, only an immensity of brothers in God, who needed Fraternity, so that Love and Peace reigns on earth.

This sad story begun with abduction of an Indian woman by white man and then revenge after a white woman kidnapped on her marriage day by Indians.

Much death and hatred have not led to anything positive, but left a hundred of years of hatred, despair and pain.

You live at times of vain violence, because you are still unknown on earth, "teachings" left by spirits. Only they give the basis for true pardon of offenses. Surely, today, we suffer the consequences of what in other lives, we made someone suffer. Tolerating, resigning and understanding are the keys for pardon of offences.

Even though the offense is hard as a dagger on the back by abominable cowardice, ask God to grant you strength to forgive and forget, the only way to break the ties with the past.

**Shaman Pena Branca,
GESJ – 01/10/1995**

***Note:** Extract from our book: *The decayed ones and their terrestrial trajectory - vol. II**

02. We are all brothers, children of God

Thank you, beloved Margarida.

For gratitude, your flowers adorn the villages created in our colony.

When you expressed desire to honor the Indian brothers, together with the black ones, it is a great joy to see ourselves, the two most discriminated people, represented in one of your books.

Your name goes far, in our villages: **Servants of Jesus Nation**, for your courage and firmness to defend the races that still suffer humiliation and indifference around them.

For those who read this little book, I ask them to bear in mind that we are all peoples, one body bringing within us, strength of black man, creativity of white man, faith of Indian on the Creator and the persistence of the yellow people.

We cannot deny it. It is easy to understand and see us as result of the union over various lifetimes in all races, all nations and at all social levels.

Therefore, without this understanding, man is attached to millenarian concepts and now prevents him from thinking for his own.

This work shall contribute to free those people still attached to concepts that delay evolution.

Thanks for the gift.

Light to all of you!

**Orlando Villas Boas
GESJ - 07/23/2010**

03. Once on the beach

Once, on the wet sand of the beach, I wrote a poem.

I wished I had had time to devote myself for my suffering brothers. I wished I had awakened earlier to welcome, in the warmth of the consolation, my ignorant guardians.

My mission was to evangelize; Today, I know the best evangelized, it was I myself. Despite the savagery of mine first lifetime, Divine Laws were instinctively respected for those brothers, guardians of mine lived in true community.

What was produced belonged to all, indistinctly.

Hunting and fishing were equally shared as well as constant fraternal protection in case of diseases.

Children, free as celestial birds experienced their innocent childhood in natural atmosphere, proper to each age, without the slightest concern. Free birds!

They were only called to the learning, when reached a maturity to understand the need and importance of the rites transmitted them.

I myself was respected while evangelizing and evangelized by savages, with whom I learned to respect Life, Nature and Land.

On the sand of the beach, I wrote down my pain of being a link of slavery, for the innocent and pure brothers.

Now, I write in my heart, the name of each warrior who seeks to free the tribes from persecution of angry and rebellious ghosts, spirits of disembodied Indians who still look for villages to make war and violence. I join you in the Christian help for indigenous brothers, that are to me, the greatest responsibility.

I will not rest, as long as there is a lost suffering brother in the abyss that I helped to create.

My fragile heart, still alive, was full of remorse for not having enough strength to confront the “voice” that commanded Evangelization in this land Brazil.

Thank you, dear brothers!

May Peace of Divine Master fill the emptiness on earthly soul!

Priest José de Anchieta
GESH - 02/01/2002

Note: *extract from the book: The decayed ones and their Terrestrial trajectory. - Vol.II*

04. Indians represent Nature

Over civilizations, man transform himself in extraordinary way.

The physical body and intellect advance rapidly, while morally remains in inferior levels, pleasantly cultivating pride and arrogance of dominating sovereign.

Indians should go through, in parallel to the civilized ones, their evolutionary trajectory on earth. Not as a sub-race, enslaved by men of advanced intellect, but as younger brothers, such as tender plants that must be watered and protected from bad weather.

It is huge the collective karma acquired due to injustices and atrocities committed against Indians, which generated the unbalanced slums, where former Indians charge their lands with their wild and free life.

Subtly, they pursue the asphalt residents, as in the past were persecuted and hunted. Today they charge the subsistence means denied them.

Brothers, wake up! It is harvest time.

Now, sow only pardon of offences and Love for others. The current bitter harvest results from the past negative sowing. Stop the vicious cycle of hatred.

Strive to make Love prevail above hatred, Fraternity above Prejudice and Humility above Pride.

Sow peace to have a promising future, where creatures will shake hands in unity and mutual help.

The Indians were decimated from terrestrial surface, interrupting their trajectory of evolution, shaped by sidereal technicians. Nowadays, you answer for this interference through the planetary chaos you live.

Indians, white, black and yellow people are all brothers, children of One Father seeking inexorably, to evolve.

Indians represent nature, rivers, birds, plants and animals. The civilized men, in turn, are destroyed everything, like machines of destruction.

No more hatred! Raise the Flag of Love! Love, able to connect us to the Creator. Brothers you should see Indian as a younger brother who needs your salutary friendship.

Hail the Brazilian Indian!

Jesus save you!

Priest José de Anchieta
GESH – 05/15//2004

Note: Extract from the book: The decayed ones and their terrestrial trajectory - vol. II

05. Let Indian follow his natural course of life

My brothers, Peace in Jesus!

Why not to help more the Indians?

They are docile creatures that only aimed at live, enjoying without mistreating or destroying the Mother Nature's benefits.

They respect rivers, trees, birds and other animals. They speak their language, respect them, living in deep communion with everything.

From astral world, their biological ancestors guide them through the Shamans.

Shaman intelligent sorcerer in Mother Nature looks for resources to heal the Indians 'physical body.

Docile sister creatures! Children's souls who need now firm voices to defend them.

We expect he civilized men do not interfere on their peaceful existence, not imposing them adverse rules of culture.

They do not need "religion of hypocritical and self-interested white people" They worship the simple beings of nature, like themselves.

To stop hatred in the Indians hearts immersed in the abyss, it is enough to cease discrimination, desire for possession of the thing of others, to stop exploitation and abandon for Indian.

Help without imposing them charges and changes.

Let the Indian follow his natural course of life.

Like “armies of evil” march on earth, disseminating storms and pain, also march the “Avengers Indians” over the small tribes to trigger conflicts. To interrupt that negative march demand efforts, ours and yours of GESJ.

Surely, we can count on you, group of women Servants of the Light, getting permission of your Master shama Hare, we ask you to intensify your work in awakening of Indian brothers going toward destructive revenge!

Love the Indian brothers, as our Father loves us!

Make it public these words in defense of the Brazilian Indian and stimulate, as you come doing, the friendship between white man and Indian.

The astral cleaning that you are performing with your masters and friendly help directed to indigenous people have greatly contributed to awakening and help addressed these needy souls.

We humbly beg you to intensify your work in favor of Indian. Look at the Indians!

Your strong and firm words reach the creatures ready to receive them.

We are at your disposal to continue at work and support to Indian brother.

Jesus is our Lord and Guardian.

Hail the Light guiding you!

The Christian attitude for Indian is to respect him and not to change him. The latter is abject and vile.

Cacique Villas Boas
GESJ – 05/15/2004

06. Warriors of Light

Blessed is Jesus!

Warrior of Light struggles bravely without truce.

Warrior of Light advances happy celebrating the victory.

Warrior of Light neither thinks nor retreats. He is strong and courageous.

Warrior of Light only seeks paying his debts.

Warrior of Light sad recalls, in a hurry.

Warriors of Light, go ahead! You are strong!

Warriors of Light, go ahead with Jesus!

Cacique Juca Pirama [1]
GESH – 03/30/2001

[1] I think this Indian, when incarnated, lived a story similar to that described in the poem. Nowadays, is part of the group of Cacique Pena Dourada.

01. Elementals and Indians

Astral trip: *I myself accompanied by an intraterrestrial brother arrived at indigenous village in Amazon Forest.*

It was at night when they were participating in a magic black ritual, dancing around the fire, aiming at preservation of nature.

While one group danced, another did a work with torches and the third one fed small bonfires with odoriferous herbs.

I notice the presence of various Indians, caciques and disincarnated shamans beside the group, and also Elementals of the land, water, air and fire, such as gnomes, goblins, little fairies, sylphs, salamanders and so on.

The brother that accompanied me on astral trip, telepathically told me that the energies in that work of black magic were also applied for cleaning in various areas of the Amazon Forest, thus improving the environmental conditions, which local men had devastated.

GESJ, 1994

02. Astral trip

Clairvoyance: *I was walking on a great stone, when I felt someone in another dimension accompanied me too. I stopped on meditation.*

I saw a beautiful, tall, strong Indian with breechcloth of colored feathers, naked breast, carrying an arc and arrow. He looked at me, greeting.

Then, he lowered and scratched on the stone a triangle with a cross, which made feel surprised and deeply touched.

I asked him his name and he answered he was Cacique Pena Branca.

Forgetting that it was an astral trip, I said the leader of our group: "Shaman Pena Branca is here, with us." Even without seeing him, Margarida who is not medium seer, made a prayer, greeting him and thanking him for being among us.

He still remained listening to her. Then, jumping from stone to stone, he disappeared behind a waterfall.

The vigil – Now, let's talk a little about this great human being.

Shaman Pena Branca is a great friend of ours. His story of friendship is very interesting, but we can't describe it here. Briefly, the story began in a vigil, on the beach of Nova Almeida/ES in a beautiful full moon night, when compulsorily he incorporated into a medium while another medium could see him perfectly, thus helping us in the dialogue.

We talked with him, who, about a hundred years was trapped by hatred in that place with most of his tribe that had been decimated by white men. The existing hatred at that time, in his poor and tortured heart, accumulated years made him a deeply unhappy and vengeful Indian.

The first moments of the dialogue were of aggressiveness, insults and hardness of heart; We stood firm, with patience, determination and a so much compassion.

We had a whole night ahead. Then, a little tired of everything, he listening more than speaking. Finally, after arrival of the spirit of the former cacique of that tribe, who was also murdered by white men, but had the strength to forgive, the last spiritual resistances fell to the ground and he cried like a child.

Thence, we talked a lot with Cacique Pena Branca who promised us that afterward had helped all his misfortune companions, with the hearts still full of hatred, largely fueled by him, he would then accept our invitation to work with us, at Spiritist Group Servants of Jesus.

About three years ago, he appeared in our group and started working at the house, as he had promised us on the beach in Nova Almeida, in a beautiful moonlight.

Praised be our Lord Jesus Christ!

GESJ, 1995

03. Appearances deceive

We found in the book: "*Dramas da Obsessao*", written by Yvonne A. Pereira, dictated by Bezerra de Menezes Spirit, very interesting clarification about the spirit of Indian Peri, who helps other more evolved spirit, in rude tasks, dealing with cruel obsessors, and minds petrified in hatred.

In these situations, says Bezerra, it is necessary people like Peri that, although kind and incapable of arbitrariness, employ the acquired military experience whenever necessary, as an old Chief of warriors of Arabia, in remote existence.

Peri, later, was the Cacique of Tamoios Tribe, here in Brazil. His existence in Brazilian forests reflects a stage of rest and hiding place necessary to get rid of constant obsessive persecutions that, as Chief of Arabian warrior tribes, had acquired, due to the atrocities practiced.

He was not primitive spirit, as also happened to many other Brazilian Indians and African slaves. He worked with a platoon of assistants who faithfully obeyed him, under his orders, valuable aid protecting others. And so, commander and commanders quit serious debts of a past reincarnation.

Commander Yury, an extraterrestrial friend, great brother, told us, months ago, that many of us decayed had reincarnated in ancient Egypt, at the time of Pharaohs and later, as indigenous people, here in Brazil.

Thus, we know our history, which is also history of this humanity. Why not receive, in our Charity House, the spirit of our indigenous brother, at the moment, lacking aid to redeem himself from the faults committed, in past lives?

Why not receive them?

GESJ - 1995

04. Brazil, heart of the world

Beloved Brazilian People,

Today you bring on the chest, the strong symbol of the homeland that welcomes you. Yesterday, in your evolutionary journey, you were children of other nations; Tomorrow you will be one people without borders.

From this country, will be born the new humanity.

From this homeland, Brazil, the lighthouse will emerge to illuminate the scripts of other peoples, beyond their borders.

It is not by chance; you have gathered in a long string of different races. You were chosen as pioneers for new humanity, which will rise after the planetary cleaning.

That from your hearts, rise vibrations of peace and fraternity, love and joy to radiate other peoples and all other races.

That the New World teach the old world, the lessons learned over centuries and centuries of spiritual walk.

Your collectivity plays relevant role on configuration of the sublime planes of elevated spirituality.

You know that, in your intimate.

Each Brazilian brings with him the seed planted by the Major World. From this seed, will germinate in each one, the awakening of New Age.

You are co-responsible for deeds of the Creation and instruments of union and love.

You are very important instruments in union of peoples representing the beginning of this union.

Brazil, heart of the world! Brazil, homeland of the Gospel!

That belong to Brazilian people, the cradle of the world!

Ishmael, Brazil's Spiritual guardian

GESJ – 08/17/1998

05. Charity brought you here

Simply Fawcett!

With a great joy in the heart, we waited for you!

Your vibrations of love and our purposes of peace for the planet have aligned us in such a way that we do not think twice about looking for forces of the good, in order to send us enough strength to neutralize and revert a serious situation in this 4th dimension, with dangerous reflexes on your physical world.

Large group of disembodied indigenous very angry with the neglect with which their companions have been treated by the "white man", headed by his leaders, joined the "dark and wicked forces" in order to

trigger a conflict, with serious consequences here (MT), in both planes, physical and astral. If it occurred, would cause a huge delay in the outlined plans of evacuation and help to all who evolve in these and in other similar places.

Our rescue request has been captured and docile charity has led you here.

You must remain for another day in continuous prayers, so that everything is defined.

Many other groups have also welcomed this supplication and joined you in prayers and on meditations with the same goal.

Do not be disappointed with have reaped, appearances deceive.

Your approach with Indians will be provided and the exchange of kindness and respect will undermine exacerbated will of revenge and aggression in this place.

You have also penetrated in our world with us, since you have demonstrated interest on the engineering that works tirelessly, in order to approximate to those of the terrestrial surface (refers to various dimensional portals).

In vibration of light, at the universal frequency of solidarity, we embrace you.

May God bless your efforts!

Cel. Fawcett

GESH - 11/30/1998, Xavantina – MT

06. Message of Peace and Fraternity

Clairvoyance: *I saw again, our group crossing through the woods, rising through a stone staircase. It seemed an existing path, built by some ancient civilization. It didn't seem to be natural.*

Standing on the top, waiting, was a man that said:

Brazilian brothers! Many people are on earth, among them, several were chosen to compose the Brazilian race in formation.

Lots of you, bring in blood and soul the marks of each culture, beliefs and knowledge developed by your ancestors for millennia. It is not by

chance, that Divine Providence came to search this vast miscegenation. There is a definite purpose for development of such a human grouping.

This land seeks to develop a “unique government”, and nations without borders. The feeling of fraternity of which will be holding such humanity, already needs to be developed among Brazilians without distinguish race or creed. This is the lesson from Brazil, flooding the whole planet.

You, messengers of light must spread at most this message of peace and fraternity.

Brazilian brothers! Give your hands, give up your personalism, and built the loving and fraternal race this world needs.

Come to meet the fate that has been set for you: heart of the world, homeland of the gospel!

Make vibrate in fraternal love, the great Brazilian heart!

Rulers, refuse the temptations of lust and power; open your souls to the great task entrusted to you: to transform your beloved homeland into a barn of the world, and sooner all humanity will look for you.

Brazilian people! Do not judge with words; follow up the administration of your rulers. Do not criticize; work hard, erecting the homeland of the future.

Expand your borders to the limits of universal love and fulfill the designs of God.

Behold, the time has come to call everyone to realize God's plans.

Ismael, Brazil's Spiritual Guardian - GESH
10/09/2000, Public Square, Água Boa – MT

07. The Golden Book

I approached the huge wall at Serra do Roncador and somewhere I saw Indians that climbed it with ropes.

When they reached the top, we were already there, forming a circle. We seemed smaller than that huge wall.

The Indians positioned themselves in front of both sides of our circle. Under our feet appeared a platform that started going down. We entered a particular corridor totally seemed made of some crystal and emanated a soft light, I do not know coming from.

We walked a lot, and as we advanced, I have seen the way like a map where dotted lines appeared. We went up and down always in a straight line and until a huge hall with a pool where we all dived put on clothes and so on.

We left dried on the other side. From there we entered another hall and left us stunned. This was totally made of gold from the ceiling to the ground. It radiated such an intense energy that touched me, indeed. There were several books, and one, in particular, big and of massive gold was supported by a tripod in the center of the room. Mrs. Margarida said that we should not touch anything at all. We were ecstatic.

Then, we received the information:

“These books contain the story of all civilizations on this and other planets, such as ours, extinct for many millions of light years.

What you will know when you read these books, which do not need to turn over the pages, already brought in your Akashic memories.

The Light guided you to this place.

The light accompanies you, ever and forever.”

***Being of Letha, astral trip –GESH
- 10/09/2000, Hotel Agua Boa – MT***

08. Arrival in the village

Clairvoyance: *I saw intense movement in the astral world, as if were an order given and each being moved rapidly to fulfill his function. Afterward, the following greetings came:*

Hail, Hail white men!

Pure of purpose, supported by superior light coming in the name of peace!

Guardian Akanarana greets the people of light.

09. Raise your swords

Clairvoyance: *I see a same snake, now attacking furiously. It is about five meters long and its blows are deadly. I and other companions fought with it and we won. When defeated on the floor, the snake became a woman: India, old, all wrinkled, white hair. Then came the message:*

Peace on all quadrants!

Peace also in your hearts!

Warriors of Light, raise your swords, because the time has come for another battle of light against darkness.

Courage, trust and faith are indispensable for victory.

Raise your swords; you are at war. Darkness that try dominate these places (refers to indigenous villages), will be confronted and this astral word will suffer intense cleaning.

“Forces contrary to do good” advance fast. They want bloodshed among indigenous people.

Struggle among brothers, we will not allow it! The battle is inevitable.

Be ready, because the fight has begun.

Raise your swords safely, firmly, and confidence. Together we will fight and be victorious, since we fight for the restoration of the light of Christ Jesus in this Orb.

Peace in your hearts!

Ashtar Sheran guiding us from Heaven
GESJ – 10/11/2000 – Xavante Village - MT

10. The Path for True Liberation

Come to me, my little ones!

Walk all over earth, and wherever you go, find suffering and pain.

This was not the lesson I taught you, but too busy with your tasks, little time dedicated to others.

There is only one way to true liberation: "loving others, like yourself."

The images, here recorded by your eyes and contrite hearts (refers to the poverty of the village), spread throughout the terrestrial Orb and cause, in lots of people, reactions similar to yours; In others, they cause indignation, and there are others that revolt against their own condition.

There are also, among so many brothers, those who feel nothing, believing that others answer for the solution of so many problems.

Useless are shouts of revolt, voices of indignation, and so on.

Only a major plan can sanitize this planet by destroying the "weeds" that enjoy the fertile ground of the land, without, however, generating good fruits, capable of contributing for health and food.

Brothers, time is coming so that the Father's hand reaches the earth, to collect the unfortunate deserters of light, leading them to the appropriate place and this planet no longer will be as before.

New seeds will grow, capable of producing good fruits and I will be with you all the time, welcoming you among those pure of heart, supporting, protecting you from all evil.

Keep faith in the Father who supports everyone, and follow Him until the eyes may see beautiful images, and your hearts record all love that vibrates in universe.

Jesus Sananda

GESH - 10/11/2000, Xavante Village - MT

11. The Great Challenge

We transcribe here the development of the Great Battle [2], described by one of our traveling companions.

Clairvoyance: *I have seen many beings defeated by us at night, fallen on the floor. We were tired after battle so long and difficult. At that moment a superior force impelled us to pray.*

Moments later, I could see a "black giant", like a big reptile, with a wide, huge tail, being the tip shaped. He threw and beat him sideways, banishing everything around him.

[2] Battle occurred somewhere on the astral world, and at some point at Serra do Roncador-MT, next to the Xavante villages. Ahead of the forces of good, the Spiritist group Servants of Jesus (GESJ). Leading the dark beings was the seven head monster.

From the monster's nostrils left rays of fire. From the mouth left a fetid breath that was exhausted after a gust of fire. The eyes, injected with blood, emitted hypnotist rays in order to paralyze the opponent. The body had small bags that, when affected, expelled a thin jet of liquid, similar to an acid that burned. His huge paws opened ditches on the floor. In short, he was a true box of surprise attacks.

Weapons all over its body. Each part of its body was a weapon in action.

Then I saw Margarida's body multiplied into other six bodies positioned strategically to confuse the opponent and enable it to undo blows to her vital points. The main body was towards the heart, the organ that should be reached. The monster became increasingly violent and fierce, because he used all its resources against her, without success.

We were positioned around him: we, Zambi [3] and his warriors, the friend Indian Anajá and her people. We formed an auric field in a circle of light, making the attacks difficult.

Finally, it was shot down, a huge hole opened on the floor that quickly swallowed it. However, even faster, before he disappeared in the land, a spaceship rescue put it inside, disappearing in the sky.

[3] Great African warrior in size, courage and greatness of heart.

It was a hard battle, but we won.

On next concentration, at 9:00 a.m. I felt a calm vibration when I saw Elementals and guardians of the region saying goodbye to us. They offered us garlands of delicate lilac and white flowers and a necklace made of seeds. They poured water from the source over our heads, sang and danced for us. Everything was beautiful, pure and spontaneous.

At the end, they gave a small box to Margarida, containing some Virgin Xavante Land, from a sacred place for them.

12. Memories of the trip to Xavante Village

People were born. Many of them have forgotten the day when the Holy Land was handed to Xavante people. But the seed is still here. It was planted, grows strong and gives fruit when the land is good.

This land belongs to Xavante people!

The secret is kept.

My son (*referred to Xavante Indian, who served as a guardian Spirit in the woods*), don't worry about they say about you. Keep your heart at peace. Search peace, but do not forget Holy Land.

The people need to know that this land belongs to Xavante Indians.

White man must understand that this land belongs to Xavante Indian.

Everyone looks for peace, not conflict, not war. That's why, “**white people**” come (referring to group GESJ) now to remember that Holy Land belongs to Xavante people.

The little Xavante children, need also learn that this land belongs to Xavante people.

Why? Because it's Holy and cannot be bloodstained, but defended.

The brother is a messenger who receives instructions from ancestors to bring memories that people are forgetting, but cannot be forgotten.

Keep your heart in peace and follow the guidelines from ancestors, when they come.

Believe and remain confident because he is a messenger of ancestors in this land, to not let the seed die.

Work with Cacique to defend the Holy Land. Work hard, but always on peace. The way is shown to those who keep their hearts on peace.

Daughter, you can talk if you want.

Question: *Were you Cacique Xavante?*

Answer: Yes. He, who first received the “key of the secret” kept by this Tribe.

Question: *It's like we already knew. They are the guardians. Xavantes have the key that keeps secrets and mysteries existent here at Serra Roncador.*

Addressing the Indian who was guiding us: You can speak, Robert. He will answer you.

Robert (Xavante Indian): *Yes, I want to reveal from ancestors to the new ones (refers to the youngest people), to not let die this spirit (refers to the secret, knowledge on mysteries), because, to me, he is getting weak. I'm warning people here, Xavantes, because my spirit so wishes and is what I'm doing, if I can still alert some caciques.*

Caciques are guardians of everything here defending the whole Nation and white people too. I wonder if I could alert them to continue, because my spirit is getting weak, but you came here. I'm participating to make my spirit even stronger.

I'm listening to you. It's all true what you're saying. Shall I alert them?

Answer: That is your task. When white man arrives bringing a lot of things, he confuses the Indian's head. Indian not always likes everything said and brought by white people and Indians become angry with lots of white men.

Indians must have wisdom; understand that cannot fight against all white people. But, Indian has a task; so he needs to get rid of the bad thoughts and keep the good ones so that have contact with the ancestors that teaches the way to follow and to fulfill the task necessary.

Indians must do what the heart tells them, but for that, the heart has to be clean, otherwise the heart tells us to do something that does come from ancestor, but from Indian himself, whose heart is dirty; for that, an Indian must have a clean heart and clean head.

Listen, understand and act. Fulfill the task.

The little ones need to know of the Xavante Village History.

Question: *My brother, when here on earth, did you received the “key” of this intraterrestrial city, as the first Cacique of Xavante Indians? When did it happen?*

Answer: It was at the beginning of that great period of time, that you count from century to century.

Question: *Which century? 1st, 2nd, 3rd?... Don't you remember?*

Answer: The Indian does not know time of the white man. Indian knows that it hasn't been a long time ago.

Question: *You create a barrier because the white man was going too far and would threat the mysteries of the Roncador. It's not that?*

Answer: Before, everything was on peace. The threat arrived; then, it was necessary to hide the intraterrestrial people, to continue protecting the “key” because the intraterrestrial people could not be destroyed nor discovered, yet.

But these people from terrestrial surface, like ourselves need to know that there is, somewhere, a peaceful people who managed to overcome war, hunger, injustice, pain and misery. The misery of heart, of soul and of body.

These people from terrestrial surface (ourselves) know that it is possible to overcome all this. That's why you are here.

Question: *To divulge, precisely on existence of this intraterrestrial city and to confirm what others have already said, even because, a book has already been written describing it. Is not it?*

Answer: The world needs to know that it is necessary to overcome all this pain and live on peace.

Cacique says goodbye, leaving greetings and protection.

Be on Peace.

First Cacique Xavante who received the "Key of Mysteries"
GESH, 10/11/2000, Xavante Village –MT.

13. Blessed are those who work in the name of Jesus

Blessed those who work in the name of Jesus.

Brothers, for a long time, will still hear from witch Emerlyn. In a city of the lower astral, located on the banks of “Rio das Mortes”, next to Xavantes Village was the stronghold of the infamous witch.

Harmful indigenous agglomeration and bloody combat, among indigenous and white people provided the necessary ingredients for that unfortunate witch begin, in that place, the construction of a stronghold of pain and suffering, which would later be feedback by negative forces interested in being there, destroying the local vibrations.

The spirits of the children that you saved were of poor and innocent indigenous children of that region.

This step was decisive for intervention of forces of good, since the group of beings that anchored their souls over there constitute legitimate representatives of the New Age of Love to prevail on earth.

Nothing that was performed infringed the Divine Laws.

Free will refers to the Law of Freedom restricted to attitudes and consequences, related to the Being itself or those of its karmic relationship.

Not identified
GESH-10/28/2000, village Xavante-MT

14. Among Xavante Indians

Clairvoyance: *We walked to a certain place at “Serra do Roncador-MT”, where we should be on meditation, when an interesting fact occurred with us, six women accompanied by the local Cacique.*

At some point, he stopped and said:

"From this place we have to get permission to keep going." I seemed normal, because I know that on the astral world, there are beings taking care of certain regions, such as caves, rocks, mountains and even trees.

These places, to be touched, transposed, penetrated demand permission, otherwise unpleasant and even tragedy things can happen. I simply accepted the order and we continued to walk. The Cacique went ahead, I was after him, almost stepping on his heel and the other companions behind me, all forming an Indian line, because the path was too narrow.

In the exact place, he made us stop. I accepted the invitation to make a prayer with the companions, aloud, getting permission to continue

walking. Even standing, because we were inside the sawn, after meditation, we received the green light through mental communication, accompanied by the clairvoyance.

GESH - 10/12/2000
Xavante Village - MT

15. The Guardian of the Mountain

Clairvoyance: *I can see an Indian who seemed to have the same height of the mountain. He has a bare chest and long hair tied with a feather behind his head. Very serious and quiet to get us permission to go on, but warned us:*

That no one leaf is torn off.

That no one place is touched unnecessarily.

That there is respect for nature and its inhabitants.

When leave, have empty hands, as when arrived and, thus proceeding with higher forces protecting you.

We thank for the permission, with another prayer and continued our trip. We found a protrusion at Serra do Roncador-MT, forming a rough and little plateau, where we prayed the mantra.

Nothing bothered us and we came back alone, with "empty hands" and hearts full of joy.

GESH - 10/12/2000
Xavante Village - MT

16. Returning a Visit

That my son has success in the task he wishes to fulfill in those tribes.

Margarida: *Are you Cacique José Wary, father of our great friend, Cacique Supto?*

José Wary: *Yes. In this short time allowed me by the sky me to get to this house (GESJ), I want to dedicate to you all my feeling of gratitude for what it has done for my children from there.*

Margarida: *Welcome, brother. It is obligation of all of us to help the little ones of Jesus.*

José Wary: I know them very well. They are too simple, and I know why they are there and I can't say everything I know.

Margarida: *Xavantes need to be over there right now, even if most don't know why.*

José Wary: That land hides many secrets and those little children should be there now.

Margarida: *To continue protecting the sacred land. Is not it?*

José Wary: They needed be born there. It is not just a privilege, but necessity and responsibility. That's why they are meek, peaceful and cheerful. To reincarnate there, they are selected and chosen.

Margarida: *How is the situation of your son, who is the reincarnation of a Lethan?*

José Wary: Don't think he is just my son.

Margarida *I said to a person from that city there that if white men invade those lands, it would be the beginning of the end. (City: Água Boa - MT)*

José Wary: The white man should move away. But it cannot be forcibly removed but touched in the conscience.

Thank you for the opportunity. I cannot stay longer.

Margarida *We are very happy for your friendly visit.*

José Wary: May the One in Heaven protect you!

Cacique Jose Wary, father of Cacique Supto
GESH - 11/08/2000

Note: *For those who do not know, we had been twice among the Xavantes, at Serra do Roncador, MT, Brazil. We made contact with one of the tribes, headed by Cacique Supto who, together with the people of his village, became our friends. Cacique José Wary was father of Cacique Supto who is in spiritual world.*

17. Explanation

Taking advantage of a revelation transmitted by Brother Setum Shenar referred to the Declined Spirits, we include a question from Commander Yury about the same subject.

Question: *Why do we like so much our brothers Xavantes Indians? Is it due to their function in the intraterrestrial City of Létha, or due to any other incarnation of ours as indigenous?*

Yury: The fallen spirits who currently use this planet for self-cleaning were initially grouped throughout collectivity at certain stages.

The Egyptian pharaohs whom we always mention as individuality following different ways, however, mostly them as group to which you belonged, are again, after a long journey in spirituality, as an indigenous collectivity reincarnated in this, which is today, your country. Just as you were gathered at that time in Ancient Egypt, you have also been gathered as indigenous.

Come from there, the vague memory in your unconscious, translated into affinity that manifests itself in contact with that Xavante people.

Question: *Thank you, brother, for the revelation. We have a great affection for those little brothers, with whom we made contact and friendship.*

Yury: We recommend you make the questions and put them in a nearby place so that you can clarify them whenever possible with us given the extreme increasing density in your planet, the projection of our messages becomes increasingly laborious, spending enough energy.

Question: *The communications is difficult. Is not it?*

Yury: Yes. Peace brought you. I leave you in Peace.

Commander Yuri
GESH - 02/09/2001

18. Sooner, the Spirit shall ask to serve the neighbor

Peace be with you, Sisters!

Sooner, the Spirit will ask to serve the neighbor. It means, get permission and opportunity to serve others. It is Love sprouting in the fertile ground of the renewed soul, seeking the adjustment.

I bring you a small contribution, warning about the attacks of darkness that do not agree with protection for you.

Be aware, especially at work, when many of colleagues are already marked and poisoned against you. The poison seeks only interference on the work you do.

Be meek and humble, as beloved Master Jesus asks us. However, do not offer your heads to the hungry wolves who look at you, waiting the time to advance against you, now even more now instigated by beings inhabit darkness of ignorance, pride and selfishness.

Be you also warriors on the work you do, due to the imperative needs to survive in the physical world. Look at them, demonstrating that faith and confidence in the Father are also insurmountable barriers for those who adopt them as a salutary procedure of the soul.

With hearts in a great joy, because many of others together vibrate in harmony, with Master Ramatis.

May Light always bless and support you!

This brother, who introduces himself for work, before he worked silent.

Question: *Who are you?*

Answer: I am Cacique Pena Verde. the one who seen by the spiritual medium.

Hail the Strength! Hail the Light!

Blessed is Divine Master Jesus!

Cacique Pena Verde
GESH - 09/28/2002

19. Program from the High

Since long time ago, we have been thinking about making a spiritual trip to Brazilian Southern Region.

We live at East on the coast. We had already visited the Brazilian Northern Region and the Western Region. Just one absent point, the Southern Region for symbolically forming a large cross. The dream turned into reality, from the moment we talked to our Spiritual Mentors who gave us a “green light”, adding that it was already programmed, a long time ago, from the High. The South Cruise, which shines in the sky of Brazil on starring nights, would be, by our minds and hearts,

scratched and materialized on surface of our homeland, through our wanderings and prayers.

We decided to travel on the Holy Week, when some companions of GESH (Shama Hare Study Group) would be free. We left on April 12, 2003 and returned on April 20, 2003.

We landed in Porto Alegre-RS and in that same day, we went to Canela City (RS) because we wanted to be close to that mountain. We recited the mantra, in front of those magnificent hills covered by green natural rugs of their beautiful vegetation. We also crossed through other cities and, in almost of all, we stopped to recite the mantra, as usual every 3 hours, wherever we were. We had no idea what would happen, but we were counting on the opening of an “access portal” of an intraterrestrial city; and it happened, indeed.

However, we did not know about two battles in the inferior astral. Thence, by addition of Father’s mercy, we did a good cleaning service in the abysmal swamps of that State, removing from the fetid sticky black mud, spirits of Indians and of white men that had been there for hundreds of years: Spirits of Indians and white Invasive men, and others. The latter, victims of cruelty, violence, prejudice and human greed. Injustice, accompanied by violence and cruelty, have created such a strong and deep hatred in those naive hearts that it lasted up to now.

We opened doors of prisons in the inferior astral and we saved victims and executioners of that time, because often both were magnetized.

Margarida, GESJ - 2003

20. The Underworld of the Prejudice

In one of those days over there, we were on meditation, when various intraterrestrial beings approached on winged horses. Thence, we thought they were from Lunt city. Among them was Zenin, an intraterrestrial woman from Lunti City, where there are winged horses and Zenin became great friend of our group.

Zenin approached and gave each one a crystal that spontaneously lights up where was darkness, like an automatic flashlight. Then, Zenin invited us to visit the Southern Region of Brazil.

We mounted on the winged horseback, we joined Zenin and other beings that accompanied her, flying over a part of the region. We have seen, "at certain places of the astral", in the cities and also in villages, true bars around closing them. Electric fences built by prejudice and pride, well defined, around those places.

Then, Zenin said:

We must remove the bars of prejudice that prevent these creatures to ascend as people of Brazil, barn of the world. They should contribute for expansion of peace and fraternity among peoples.

We must clean definitively the underworld of pride and the Homeland of the Gospel.

Petrified in hatred and prejudice of colonizers ancestors, these people cannot define themselves as Brazilian ones, the deep sense of being and transforms into true executioner of themselves.

Clean up to ascend. Fight to break free.

Blessed is Lord Jesus!

***Zenin, intraterrestrial of Lunthi City
GESH-04/13/2003, Caxias do Sul-RS***

***Note:** Now, while reading again the message above, I stopped a little to think about Zenin's phrase: "clean up to ascend!" Have you noticed how southern Brazil has been bombarded by unusual phenomena of nature?*

GESJ

21. First contact with spirits of Indians prisoners by own hatred

This is what you have to do in these places: to help those who suffer, children of God, brothers of Christ, today tortured and crucified as He was.

Crucified by prejudice, hatred in the white man. Hate for what you cannot understand; accept and is necessary to exterminate and civilize.

It is no more possible to rescue the indigenous culture, the way of life of their ancestors. The precious heritage of ancestors was lost in time and prejudice. However, besides culture and history, from the past remained men, women and children, divine creatures, daughters of God, who need to be saved from precarious conditions in which survive, so that their extermination do not occur.

The High does not wish it! We also don't want it. For this, we count on you to act as the Father's instruments to help these brothers.

Margarida: *We are available for the work; Helping is our goal.*

John Baptist: See where a group of Indians is camping to you get in touch. We will give you the command to get permission for contact at the right time.

Margarida: *We can go tomorrow.*

John Baptist: The contact can only occur afterward getting permission from the High, the situation is fragile, and the cleaning work is necessary to avoid waves of violence over you. In the meantime, help mentally the Indians brothers of that region.

Margarida: *We will try to minimize hatred through fraternal dialogue, seeking to understand their reasons, their feelings and pain. Jesus will help us to win this "battle" through the right words.*

John Baptist: Emptying of the "hatred pocket" will take place this way, appeasing so much the revolt.

Margarida: *You can count on us.*

John Baptist: So it will be. See you later!

Hail the strength! Hail the Light!

John Baptist

GESH- 04/17//2003, Porto Alegre-RS

Note: *From this message and tiny "signals" about pockets of hatred in the Southern Region Brazil, we realized the main reasons for our trip to that region was to appease the revolt of disembodied Indians. Lots of them, for hundreds of years, were humiliated and murdered barbarous by white men.*

Thanks to Divine Mercy that does not abandon the children, we could calm and bring them to the current reality. Among them, as Brother, Apostle Peter tells us, we fished in our net of love and understanding, a “big fish”, Cacique Thuerê, from the Caigangues Tribe.

Today, our great friend Cacique Thuerê acts as link among various tribes and GESJ, bringing us, on days of indoctrination, some Indians unbalanced in pain, rebellion and hatred. So, we also cleaned the astral of the planet, as part of burning our karma in this incarnation.

GESJ

22. Barbarian invasions in indigenous villages

Clairvoyance: *We received a communication from Cacique Thuerê, who talked to Cacique Pena Verde (GESJ’s worker, but cannot understand yet. He is very suspicious not believing that we came peacefully to help them.*

He talks about his belief that Indian comes from the land. He promised to take us till a group of Indians and invited many warriors of tribe to sing and dance, celebrating our peaceful agreement. A thread of hope was born in his heart, that his tribe will not end.

Then came an Indian who kept one of the villages, at the time that was attacked by white invaders. He was too nervous for the guilt of not be able to protect his tribe. He felt without strength, just like a woman and less warrior for his failure. He felt himself disturbed and crazy. In his mental screen, he only could see white people coming from everywhere. They shouted and shot women and children who ran out of their homes.

He, lost, not knowing where to help first, or how to combat the unknown firearms, he saw women, old people and children dying barbarously.

It was a painful dialogue with this upset brother, because in his mental screen there was no room for other less painful and violent scenes.

Then, I heard the following words from our Master Shama Hare:

“That God's Love modifies, do not doubt!

Love can change everything”.

23. The bells recalls catechesis

Spiritual Medium: *The Indian who communicated all the time, he saw images of destruction of his tribe, slavery and violence against brothers.*

The church bells near the hotel, in which we were hosted, sounds even on Friday of death and passion of Christ.

The spirits of Indians over there to be helped through indoctrination, shrink with fear, because in their tortured mind was crystallized the violent catechesis suffered. As we have seen, they were associated, even afterward so many years, the sound of bells to the forced catechesis. This episode gives a lot to think! ...

When everything was good again, we started a patient friendly dialogue, as if we were talking to scared children. At certain moment of the indoctrination, the incorporated Indian sees another bigger Indian with the hands crossed over his naked chest, a cap of animal skin on his head, also leather pants radiating a strong silver energy.

The incorporated Indian feels the silver energy. He calls him Great Shaman who made for the Indian incorporated some signs unknown to me, and said:

"Not all the Indian brothers brought here could see the great shaman." He also said:

"People who brought them are kind and cleaned their wounds."

I kept seeing Cacique Thuerê on the corner, watching our work.

24. Whole tribes decimated

Clairvoyance: *It was at 9:00 am in the hotel in Porto Alegre-RS, when an India with his son had incorporated. She seemed to be a healer, having a "spiritual opening channel in her astral body," where she*

heard the guidelines from the High Spirituality, guiding her to communicate with us. Even very suspicious, she answered:

During the indoctrination work, I could see that India, as well as others of that group on the astral world, still suffering from the massacre in their tribe, which made them see us as former colonizers, tormentors who decimated their native villages. In his mind, I see scenes of bloodshed forming red streams and many of women and children rushing, between screams of terror and surprise.

*I had also seen whole tribes being cruelly decimated and bodies of blood-bathed invaders. Some of us made part of the invaders' group. Gradually, the blood was dripping and finally left only the dirty hands of blood. Thence, this group of Indians called us **bloody hands**.*

I have seen a reptilian arriving, and as it approached it was taking human shape, a Jesuit priest who projected on a white screen, scenes of that criminal past, reviving, in the Indians memory, hatred and fear. The Cacique full of hatred, who incorporated and talked to Margarida, once he was already less agitated and watched everything from a corner, where he remained quiet and lowered.

GESH – 04/18/2003
Porto Alegre-RS

25. Vigil and Prayer

Clairvoyance: *I have seen a lot of fog and an Indian with a child in the arms. She wanted to ask for some help, but felt so angry and shame. Then, I could saw various children playing in front of a ravine.*

Afterward the clairvoyance, I received the following message:

Dear sisters, throughout the day, keep you in a vigil of prayers and study, concentrating energies and contacts for communication.

At times, groups of Indians will be sent to you for indoctrination. They shall be grouped by vibratory equality; Therefore, the doctrine from one will be extended to the whole group.

With this measure, we aim at reducing the negative vibratory force from the spiritual world reaches the physical world.

Hail the Strength! Hail the Light!

Brother X, (same Campos, Humberto)

GESH – 04/18/2003

Porto Alegre-RS

26. Come to me, he, who wants to follow me

Clairvoyance: *In Lajeado -RS, in the house of a person who receives our divulgations, we recited the mantra at 12 P.M. In the meantime, I saw Jesus with the Indians. He said:*

"He, who wants to follow me, take your cross and come to me"!

Afterwards, an intense energy flooded everything even the "abyss", dark regions, where touched deeply the victims and tormentors, making them kneel down when recalled His magnanimous image. Touched deeply in the heart, they were slowly collected and many others awakened afterward feeling Him so close.

The Mantra's energy was also directed to a group of Indians camped on the bank of a dirt road. Caciques and Indians who work at GESJ made a circle around the indigenous camping. Into groups, they formed small circles spread everywhere, listening and transmitting information, and giving new hopes for that suffering people.

**GESH - 04/19/2003,
Lajeado –RS**

27. Cacique Thuerê sings very happy

Spiritual Medium: *Cacique Thuerê arrives singing.*

Cacique Thuerê: Snow head (refers to Margarida due to her white hair), arrives and does.

"Snow head" comes, brings gift and cloths to Indian, and warms the Indian body.

"Snow Head", this word is from Thuerê.

Thuerê throws word in the wind, and every Caigangue Nation will know what "snow head" brings.

Every Caigangue Nation will know that white man also knows how to make peace, not only to make war, white man does not bring disgrace to the Indian people.

Thuerê gives the word of Caigangue Indian, throws word in the wind and every Caigangue Nation know.

If Cacique Thuerê says: “snow head” comes to know Indians Caigangues, these ones receive her with a great joy

If Cacique Thuerê travels with “snow head” in order to know her tribe, he will learn lots of things that white man knows of peace.

Time has come to wake up Caigangue Indian sleeping in hatred.

Time has come to wake up, to throw away the hatred, to fill the heart with peace, raise nation, and make peace again.

Margarida: *We are happy with your decision. Tomorrow we return to our house and the brother in the spiritual world, will like to know the caciques, shamans and other Indian brothers that work at GESJ. There are also a lot of good people, friends, even not being Indians. You will see that we are telling the truth.*

Let's live in peace, as children of God.

Cacique Thuerê: (sings) Indian has no gift for white man. Gift from “other side of life” cannot be materialized to white man. But, cacique offers two Indians (brave Indians warriors spirits).

Margarida: *May Tupian involve all of you, with his golden robe like the sun and in the silver light of the moon, making disappear the most possible, the hate among humans. We are brothers, children of God with the same rights in the name of the Father.*

Thank you, my brother!

Spiritual Medium: *Cacique Thuerê sings thankful and happy.*

Cacique Thuerê

GESH – 04/09/2003

Caigangues Village, Lajeado –RS

28. Warriors of Cacique Thuerê

Clairvoyance: *I have seen coming two warriors, designated by Cacique Thuerê to accompany us on the way home. Zambi also arrived, accompanied by two big tigers that seemed furious.*

Zambi began speaking with warriors of Thuerê in their native language. Hence, I could not understand what he said while walking around the Indians, observing their whole astral body, as if were an x-ray of his spiritual body.

When finished the checkup, Zambi said that would make them some questions that should be answered rapidly. When finished the questions, he began speaking in Portuguese, that was clear to me.

Zambi stared at the Indians saying:

You were sent here protecting this group. Are you ready to do it?

- Yes, they answered.

There is so much danger to be faced and to attest courage, you must face the tigers that I brought.

Saying this, Zambi walked away and the two tigers were standing, right in front of the Indians. These looked at each other, gave their arms in a farewell touch and, without fear, they advanced against the tigers who growled.

So Zambi made gestures with his hands and ordered them to stop, because they had shown courage and were able to work with us in GESJ on a protecting mission.

The Indians didn't demonstrate joy, because it should not be good for a warrior, but the strong emotion of that moment was recorded forever in their souls and could be seen through their eyes.

Finally, they had acted with courage and dignity, the mission that had been entrusted to them by their great Cacique Thuerê.

GESH – 04/19/2003
Porto Alegre-RS

Note: *Zambi is a great Chief, African warrior. He spontaneously joined us, about twelve years ago, afterward observing our spiritual activities and see that there was neither prejudice, nor discrimination against black brothers. Unhappily, in many others Spiritist Houses, where Charity is preached, the presence of black brothers and Indians is not welcome in mediumistic meetings.*

Zambi wished to work with his one hundred and twenty companions and found "job" to everyone, including his "cats", as he lovingly calls his tigers, leopards, lions and panthers. (Animals have "soul" ...). We love our dear brother Zambi and his companions always traveling with us.

We're all brothers. Thus acts GESJ with Indians, white, black, yellow people, mestizos and last -minute workers. Spirits of Jews and Muslims, Catholics, Protestants and other beliefs and cultures. Even Zambi's cats, we always welcome them.

GESJ

29. Adversaries of yesterday incarnated as Indians today

Clairvoyance: *During Cacique Thuerê's message, the energy involving us was strong. As he spoke, I captured, from his mind, images of his tribe still innocent and happy. Then, came another message:*

Blessed is Jesus!

The fate of the Indians is very sad. Ancestors try to lead them back to old habits, but the modernity of the current century, put them in the outskirts of cities, in great pockets of poverty, relegated to the indifference of the population.

Since long time ago, Indians in these lands were simple free creatures, children that got from abundant nature, food and support to life.

Today, incarnate as Indians, all kinds of tormentors of the past that cruelly massacred other sister races, for conquering power, race, extermination and indifference to humans, today, they reap the sowing of the ignominious past.

Indians no more are fragile primitive spirits, but of millenarian existence.

Extend the charitable hands to these brothers of limited mind, of confusing culture, between a past of lush freedom and a painful gift of rescue, and uncertain future of survival.

Extend your hands, lead and rescue lots of these brothers that in some existence, were dear ones of yours.

Jesus, the Beloved Master pour out his blessings upon the fragile brothers, sustaining them in the painful rescue of their existence.

Blessed is Jesus!

**Cacique Pena Verde,
GESH – 04/19/2003
Kaingang Village, Lajeado –RS**

***Note:** Cacique Pena Verde is a great friend, brother and worker of GESJ. With us, he began his evolutionary walk in 1978, when he did not speak Portuguese yet. Today, in our trips for opening of “portals” and exchange with indigenous tribes in the astral, his fraternal and protecting presence is constant.*

May Jesus bless all the Indians, our brothers throughout Brazil, in both planes of life: physical and astral.

GESJ

30. Brazilian people! Wake up for Injustice on Prejudice

Brothers! The Kaingang Nation is in celebration!

It Awakes to a New Age, where understanding of history can bring light to the spiritual progress of this people, children of Brazilian Land.

Brazilian people! Wake up for injustice on prejudice, and extend the hand to the Indian brother, forming a link of friendship, like a Nation recognizing its sister. There are no material boundaries in our country.

Overcome the illusory border such as prejudice, and build a rich nation, where Fraternity and Love unify and strengthen these people.

Brazil, heart of the world, homeland of the Gospel!

Let be Brazil of Brazilian black, white, mestizos, yellow people and Indians, and of all colors and all races.

Hail the Brazilian people!

Ishmael, Brazil's Spiritual Guardian

31. Inevitable Confrontation

The floodgates are opened and millenarian anger spills violently over the worst tormentors.

It is an inevitable confrontation of forces; there is not by Divine Law, place for eternal domination among humans.

Created free, the human being transits among spiritual garments to break free from their lower instincts through the struggles in the flesh; However, they take more paths different from divine order.

It is up to human being to restore balance, facing the opposite forces he had caused in the past, and surrendering completely from time to time to the liberating proof.

Hard combat will occur in the astral world, until the driving force of life still stagnant, is poured into hatred and consummated, and then restored by imperative of evolution.

You are the Father's workers assisting victims and tormentors indistinctly, to recover the original freedom granted by God to all those that are gathered and magnetized by hatred.

Soon after the cleaning, the rebalancing of forces will give the necessary tone for opening of the Energetic Portal at Brazilian Southern.

Hail Light! Hail Pace!

De Ângelis, Joanna
GESH – 04/14//2003 – Canela, RS

32. The flood-gates of hatred opened

Clairvoyance: *I have seen of man dominating man, lords and slaves, pioneers hunting and enslaving free men and Indians. Then I saw scenes of cruel punishments against slaves.*

On the astral world, many of those enslaved beings were still kept under the yoke of their Masters, but attached by tremendous hatred.

Some of them deformed and already like beasts, with big claws and sharp teeth, developed over years of hatred, waiting for revenge.

I have seen doors opening on one side and heinous beings leaving and attacking humans, cruel beings of the past. They attacked flying over them and sticking huge claws and teeth into their bodies. On the other hand, those not energized beings leave by the open doors guided by some invisible major force. They are women, children and old people assisted by a team of spirits receiving first aid, bath and then sent to hospitals in the astral world.

I also have seen various fights among groups of soldiers, white men, some mounted on horses, and beasts that were released before. Animalized beings jumped on their tormentors, giving us the impression of recognizing them amidst the multitude of combatants. They nailed in them teeth and nails to torn them the astral bodies.

Other creatures had their energies violently sucked and fell defeated on the ground.

GESH – 04/14//2003 – Canela, RS

33. Trip to an intraterrestrial city

It is difficult talk to you having denser paths around earth and increasingly narrow and restricted to certain groups.

It is hard the rescue work. Everywhere you see spirit begging for help, when the pain is already unbearable! ...

Why not prepare themselves to face such pain?

Why don't they pay attention to everything told them and offered by the High, as a gift, the goodness of the Creator?! ...

It must be said to the people to look and listen to the sounds coming from Above, announcing the following paths so that they do not come later, to beg help.

Every day, there are fewer dedicated workers and more fallen suffering ones. Nowadays, we see desolate landscape of that land that was already so beautiful. For us here coming from the other side of the matter, the landscape is perhaps sadder, because we can see the whole scenario: from the beginning to the end of the thoughts that populate this Orb, gaining strength and form.

They daily invade and advance against the small Aid Posts created by Houses of Charity. Weakened by people with a weak mind, these Houses of Charity cannot resist long time. Only the strongest and the most harmonized ones can balance and remain in the rescue work.

We can see turn off the little lights that still could shine in the darkness. We know that those who remain will be firm at work until the end. But it's sad to see them disappearing.

Indians will enter the city inside earth (intraterrestrial city) in order to know and fulfill the same work that ancestors did at Roncador. I mean, Indians will visit beings who live inside the earth. (Intraterrestrial Beings)

Margarida: *This invitation is a great gift for the brother and make us happy. Beautiful trajectory of the brother. Today, already receiving an invitation to visit an intraterrestrial city. May God bless you and have a nice trip.*

Now, I would like to ask you if were you, in the medium's clairvoyance, in which an Indian was being prepared at a ceremony.

Cacique Pena Verde: Yes. The preparation for the entrance. Indian was sad to visit the lights that would turn off. Thus is the Creator Father's love, which allows you to turn off the lights, but does not leave the incarnating man alone. We are many Indians that want to fight together with white men, our brothers.

We no longer are two different races. We are just one. One people, fighting for one land of all brothers. In us increase faith and courage to fight, so we will penetrate the "intraterrestrial world", to know and also brother, like white one.

If they abandon the posts where should now work more and more, others come to assume the command and until the end.

To this house, GESJ, I am thankful for the first words I heard and aroused in me, the awareness of being more than Indian, son of the Creator and brother of all creatures.

Margarida: *We are children of the same father, without distinction of race and color.*

Cacique Pena Verde: *I am leaving now.*

Margarida: Before leaving, give us news of our brother Jonas. Where is he? I never knew news of him again. Does he work with us at Servants of Jesus Colony?

Cacique Pena Verde: He works right here, in the Colony. But he has now been transferred to deeper specialized treatment and will remain there until this treatment ends and he will be strengthened and smarter than before.

Margarida: He was one of those who died before time? (He was the victim of a car accident).

Cacique Pena Verde: Yes. A few years of life more, he should live in the matter. Sequelae still remain in his astral body, which should have been cleaned still in the physical world. Thence, there is the need for new treatment to where it was transferred now. An attempt to eliminate disease in the spirit.

Humbly, I ask permission to give each one a green feather, as symbol of my affection for this house and for the benefits given me.

Margarida: Humbly with all respect and affection, we ask the brother to let us embrace him with strong hug and a kiss on your heart. Little and grateful heart, who worked with us for so long and took us out of many troubles. My gratitude is also deep and eternal.

Cacique Pena Verde: the green feather was worked for a long time, with the intention of depositing the protection gift that I myself would perform in this group, as the warrior Zambi does and taught me.

Over there is a small protecting strength, which you know when and where to use it, which is a living part of me and activated by loving connection, developed among us.

Hail! Hail! Hail!

Cacique Pena Verde
GESH – 08/01/2003

Go, my brother, to visit the intraterrestrial city; And when you come back, tell us what you have learned and have seen over there. It is a great joy, because the brother came to say us good bye, giving us this beautiful news.

GESJ

Note: Today, on February 07, 2011 afterward reading again this message for organization of the book, I say to you: Cacique Pena Verde went back home. He was an intraterrestrial being exiled on terrestrial surface. He paid his debts and returned to his home planet.

Margarida

Clairvoyance: While Cacique Pena Green was speaking, I felt a strong presence of an intraterrestrial being.

I thought he would tell us something after the message. communicating. However, in my mind, I heard the following words: "Come, Indian! Just as it aroused conscience in this house also its entrance to intraterrestrial cities will be made through it. Go as an Indian and becomes brother."

I see Cacique Pena Verde being taken to a "portal" well known for our group, which gives access to intraterrestrial cities.

GESH - 08/01/2003

34. Nature reacts after millenarian suffering

Blessed is Jesus! Hail Tupian!

As Indians, we took care of the earth, while we were sovereign.

Progress has come, as it was natural to happen, and the unbalanced man devastated it, thinking he was above the creatures of the forest.

It was forgotten that in the smallness of the atom begins the creation. Humans destroyed in such way the divine creation around them, and today only has the harvest of uncontrolled storms. Nature reacts, afterward millenarian suffering.

White man does not understand that we all are brothers.

Our God is unique Lord of Creation!

Cacique Pedra Azul

GESH – 01/11/2005

Note: Do not think that this Cacique is from here, Espírito Santo State. He lived in Central Brazil and when visited GESH for the first time, he

didn't even know that "Pedra Azul" existed. Since long time ago, he didn't appear among us.

GESJ

35. Angels Servants of Jesus

The dive of a creature in the darkness of hatred, unexpectedly, when its purity is vilely assaulted, causes disorientation and only desire for revenge.

When everything seems to be lost, Angels sent by Tupian fill us with hope and desire to live.

Live to recover sunlight and joy. Recover the brothers also lost in the darkness.

Tupian saved us through the Servants of Jesus.

Cacique Thuerê
GESH – 04/19/2005

Note: Another Cacique great friend of ours, who we have known about two years ago, but seems to be for a long time. Great warrior of Caigangues Village, today is dedicated worker at GESJ. For you too, Cacique Thuerê, a great and loving hug from all "Servants of Jesus", extended to all components of your Village.

Hail our Indian brothers from all indigenous nations in Brazil!

GESJ

36. White brothers with indigenous Soul

The indigenous nation on earth is weakened and poor.

Men devoid of sincere love to others have been unintentionally among of poor brothers, taking advantage of their immaturity and purity, distorting them from their trajectory of evolution, which would never be addictions, absolute misery, imbalances and disease.

However, Divine Providence no one abandons and lots of men brought hope for Indian brothers.

White brothers of indigenous soul faithfully help in matter and spirit. People like those of this house that have released thousands of brothers imprisoned in the lower planes on earth astral, and thus, triggering the astral world, the recovery of the indigenous nation in its purity.

We ourselves, Indians rescued by this House, have been working together, as servants of Jesus and at the same time, we recover the dignity and purity of the earth's Indians.

On this planet that convulses, the Indians purge the necessary deleterious load to give then new evolutionary jumps.

We thank Jesus for helping and begging Him so that always we follow as humble servants, that with you, we learned to be.

Hail the Indigenous Nation!

Hail the People of Margarida!

***Cacique Pena Verde,
in the name of all Indians of this land
GESH – 04/19/2005***

Note: *Cacique Pena Verde is a great friend of GESJ, inseparable companion in our difficult and dangerous mission in the lower astral. A big kiss in your generous heart.*

Hail all Brazilian Indians!

GESJ

37. Returning to home Planet

Greetings, sisters!

Today is for me a great joy and honor, as a step offered by Divine Mercy for progress of my soul.

With my heart in celebration, I penetrate the intraterrestrial city of Stelta, located in Domingos Martins-ES, for internship supervised by my Guardian spirit and Instructor.

New lessons, new learning and happy reunion with spirits friends of old times.

The redeeming work in the Vineyard of Christ allowed me to return memory to distant times, which existence favored my spirit in understanding of the immaterial.

Today, renewed by force of the work and by loving Light of Master Jesus, I retake the learning once begun, but which was much diverted from the route programmed by the Father. Deviation, not outside, but inside myself, caused by extreme pride and vanity that dominated me.

Today I return. You cannot imagine the great joy invading me, in finding those that long ago, the spiritual delinquency made me distant from them.

I come to thank you, because it was here that I found the necessary anchor so that my soul could evolve. Happy from those able to recognize the gift when granted them.

I come with my heart in celebration. I no longer will be that Indian you knew. The primitive appearance will be renewed, as well the soul will also be renewed and happy for the reunion.

I reaffirm at this time, the work commitment. I know that awaits me a new task, when returning from this dive into study, understanding of the past, present and future.

Thank you, my brothers!

Thanks to all who welcomed me in this House GESJ.

This is the message they gave me to bring you.

It is time of rescue, but it is also of returning to meet again, and everyone who like me, reaching their time, as their spiritual family will return to meet their dear ones.

Here I leave my testimony of the intense vibrations of joy for the reunion. May it serve as stimulus, strength and courage for those who remain at work.

Soon, I return to activities, no longer as an Indian, but presenting another garment adequate the new condition that awaits me.

Margarida: *What is your name, my brother?*

Cacique Pena Verde: This one, I will meet there, in the city.

I feel strong emotion. I try to control myself, for the explosion of joy in my heart. The channel (spiritual medium) also feels my vibration and seeks to control it in order to be able to capture my thoughts more faithfully than feelings, because it is difficult to express the true feeling, because no word would be able to express it.

I say goodbye, grateful for the blessing of work and asking the Elevated Brothers who grant each worker of Christ's harvest new opportunities for redeeming service.

May the Creator Father, the Uncrated Universe Strength, wrap us in his loving hug.

Cacique Pena Verde

GESH- 05/13/2006

“Wesak Festival”, Pedra Azul – ES

38. Gratitude

I would like to dedicate you all my feeling of gratitude for what you have done for my brothers, there. (Refers to Xavante Tribe)

I know them very well. They are simple people. That "land" hides many secrets and those little children need to be there now.

To be born there is not just a privilege, is responsibility. Therefore, they are peaceful and human beings.

To reincarnate there, they are chosen. It's not anyone.

White man should move the maximum away, from there. But it cannot be forcedly, but with good conscience.

Cacique Jose Wary

GESJ – 2006

Note: He was father of the current Cacique Supto, from Xavante Village of Intinhiritipá, Serra do Roncador-MT, which we have visited twice, becoming our great friends up to now.

GESJ

39. Green are the woods

Hail Love!

Hail the Light! Hail the joy!

Green are the woods. Sweet is the perfume of flowers.

Peace hangs on the air. The wind blows gently.

Animals free and happy live intensely in their paradise of habitats. And amidst all this, from this divine and blessed scenario, was my indigenous people, stripped of any material interest.

Some of them still live, despite all the limitations imposed by white man and his social-economic power. They live in full integration: Tupian Nature-Indian. And from this Mother Nature, idolized by this simple and pure people, only food interested them to survival.

In addition, the enchantment and conservation instinct were the feelings, purposes and divine scenarios of their natural homes.

Free from ambition, domain, materialism and envy, feelings common to white men, as we call them, my people have nothing of life purposes, rather than pure and simple desire to live in peace cultivating their land, in the pleasure of fishing and hunting.

Nevertheless, man, blinded by powers and money, has stolen their sense of living: peace, land, and their own lives. It depends on Father Tupian, their Doomsday.

Hail Love and Light!

Hail the joy! Hail the Indians!

Indian Inaja
GESH – 04/17/2007m

40. We are linked by secular ties of friendship and love

Clairvoyance: *I see a big Indian, about five meters high, guardian of the village. For short time, he reduces his size to greet us.*

Intense energy circulates in the village. I see projections of the Masters Ramatis, Shama Hare and Commander Yury. Afterwards, I captured the following message:

I greet you, in the name of God, Jesus and Forces of Nature. If man had learned in his heart, the beautiful lessons lived throughout his terrestrial lifetimes, practicing them in gestures of fraternity and praise to the Creator, as meek and humble Servants of Jesus in favor of the poor ones, he would have less suffering in matter, reduced his large spiritual backwardness at this "end of the planetary cycle."

The various beings at work on earth: extraterrestrial, intraterrestrial and terrestrial ones are celebrating with the indigenous nation of the entire Orb. Some of us, in the past, experienced in some indigenous village, contact with nature and purity of moral principles.

In these simple existences, the Spirit prepares to face the roughness of the evolutionary journey, safeguarding from the hard feelings that imprison and misrepresent the meaning of life.

Brothers, the time is serious! Various "black portals" have been activated and from there leave through the terrestrial surface thousands of unbalanced, hateful, vindictive and cruel creatures, directly meeting their enemies.

"Liberation is controlled by forces of good"; however, the incarnating spirits did not prepare conveniently themselves for this confrontation, thus failing drastically when meet such creatures. Some connect in their wicked actions, others, letting themselves be enslaved, without strength to repel such subjugation.

Brothers, join Christ practicing his divine lessons. Clarify this humanity, so that a larger number of creatures feel the urgent need to adhere to the postulates of Christ, or sent to long painful exile.

We are linked by secular ties of friendship and love. United by heart, we will never separate, even existing distance among us.

I greet you, in the name of the Planetary Christ.

Nefertiti

GESH-08/03/2007

Três Palmeiras Indigenous Village, Aracruz-ES

Note: Clairvoyance and message obtained during our fraternal visit to an indigenous village, in ES State, where we offered food, clothes, blankets, toys and sweets to the kids.

41. Why does white man still see Indian as wild animal?

Thuerê asks permission to speak.

Thuerê thanks Tupian for having rescued by this groups of yours.

Why does white man yet see Indian as animal to be slaughtered?

Thuerê has not yet the answer, but thanks Tupian for having found by white men and women, so different from most of them.

Indian has no hate in the heart. Bad Indian does not have indigenous, but is recent reincarnation of a white man.

May the sunlight warm your lives, protecting the paths of white men like you, without prejudice with Indian, not afraid of Indian, who loves Indian as human being, as a son of God Father, Tupian, God Sun.

Cacique Thuerê
GESH - 08/07/2007

Note: *Cacique Thuerê, great friend that we got from claws of hatred, where remained a prisoner for many centuries.*

GESJ

42. We are Children of the Earth

Hail!

The sunlight, burning the skin, drying the land, gilding the grains, reflecting the water that bathes the plantation, calms and satiate the thirst of fish, and when we are hunger.

I still remember the unforgettable scenes of life in our village, when we lived without fear, reaping and planting, receiving the abundant food and from the woods, the hunting that fed all of us.

We lost everything, but it wasn't just us. You have lost more; you lost yourselves. When we were we temporarily forgotten, we did not lose in the inner soul, the essence of our origin.

We are children of the land such as rivers, birds and hunting, fruits and flowers. And as children, we see ourselves brothers of all creatures.

Cultivating in the heart the feeling of brotherhood is not only privilege of Indians, but of all who are already available to love without attachment, without selfishness, love without reward.

Love that I knew in this house and now I share with everyone.

Love of Christ!

Cacique Thuerê
GESH - 08/08/2007

43. Tupian, Cacique of all Indians, White and Black People

Clairvoyance: *I see coming a group of Indians while Margarida talks about Indians. They painted themselves for war headed by Cacique Thuerê. They sing and dance songs of courage, as were preparing to fight. Thence, I received the following communication:*

Hail the moon, sister of the Land!

Its light reflects the sun illuminating our night. It makes way in darkness, washes our dark souls and brings light to the Spirit.

Moon, sister of Mother Land, our aunt, illuminates our struggle so that the tribe of good win this war!

Thuerê, a brave warrior, with his heart illuminated by the light of the servants of Jesus. Thuerê met Jesus. Jesus blesses tribes remembering that all of us are brothers.

Today, no longer hostility dominates us. We live in peace, helping each other.

We still struggle together for a better world, to transform the land into a single tribe, having Tupian: as Cacique of all Indians, white, black people where all humans are friends and brothers like the moon, sun, rain, animals and plants.

The land is our mother and for her, we fight.

Hail the moonlight! Hail the warriors!

44. Blessed People of Planet Earth

Clairvoyance: *I see a sub-aquatic being approaching.*

He quickly moves a negative being that tried to approach us. Then he introduced himself.

We are underwater beings from interoceanic city, of Martian sidereal origin.

Before, we were Indians on earth. After the awful stage, regenerating ourselves with Dive Law and we were allowed to return to our world of origin, but by choice we remained on earth, joining sub-aquatic beings, many of them from Planet Mars.

We work with Army of Light for the liberation of the planet and sanitation of its humanity.

We are protecting the planet within our possibilities and permission.

Hail the people of Planet Earth! Hail the Light!

Guaporã (*)

GESH - 09/29/2007

Indigenous Village Três Palmeiras, Aracruz-ES

() Guaporã was his when was Indian, today Eliakim, inhabitant of the underwater city. We returned from a visit at Indigenous Village, inhabited by Guarani Indians. We were beside the sea praying the mantra at 12:00 a.m. when Eliakim visited us.*

45. Prayer by Mary of Nazareth, Mother of Jesus

Clairvoyance: *I have seen Mary of Nazareth knelt down elevating the thought in prayer to Jesus:*

Beloved Jesus! Beloved son!

I did not know of your majestic presence in my womb.

Eternally grateful I will be to the Creator who granted me the grace of being your mother, beloved son.

I come to ask you, beloved governor of the terrestrial humanity for the women, assisting them through your messengers of love and light, so that they recognize their spiritual condition.

Knelt down before you, no longer like mother I was, but as little disciple that so much loves and admires, begging you so that women understand their own strength, power and responsibility with those they receive as children, husbands, parents, brothers, uncles and grandparents.

May the women understanding be elevated by you, in the sense that the physical body is ephemeral and must grant larger care to the immortal spirit.

Lord, allow them to germinate the seeds of discernment in their minds, and the deep meaning of freedom of choice granted them by God Father.

When aware of the power of the mind subjected to Divine Laws, they will become psychic detonators of progress of those linked to them.

Moreover, son and beloved brother, I expect that your message of love can fall upon them as a balm that heals, teaching the condition of being instruments of the Father's Will and impartially to serve Him.

Mary of Nazareth
GESH – 05/30/2008

Clairvoyance: *Many Indigenous women from our Servants of Jesus Spiritual Colony and other friends joined Mary.*

They were beautifully painted, adorned with necklaces and colorful ornaments. They looked ready for a party.

They arrived humbly and sat around Mary. Their attitude was of a deep silent reverence for that image of Mary, at the moment, projected in our GESJ.

They were blessed with an explosion of light from Mary's loving heart.

GESH – 05/30/2008

46. Visiting an Indigenous Village

Clairvoyance: *I can see a fairy of blue wings arrive flying.*

Indians, Caciques and workers of GESJ make great cleaning, in the astral of this Indian Village and others existent at Espírito Santo State.

They put medicine in the water to heal the sick children: they removed lots of disturbed spirits, one in particular, which was too violent and had a bird face.

Cacique Iaporã thanks for helping.

A black cloud of dark beings, hovered over the villages of Espírito Santo State. However, it was surrounded by the light, which formed a chain around the black cloud and moved it away.

Some houses of this village and others, which I could not identify, received the visit of Servants of Jesus. In those houses, a “triangle and a cross” was placed, as symbol of the Great White Universal Fraternity, rustically worked in wood. Cacique Iaporã gave one of those symbols to Margarida.

I saw Cacique Thuerê together with other Indians and several workers of GESJ.

**Caieras Velha Village - Aracruz-ES
GESH - 07/05/2008**

47. From Indian to Indian

Peace to all of you!

To be here reminds me the day we knew each other, when I almost prevented the charity, breath of the Creator from happening.

Blessed time they crossed my way.

Today, I continue working happy in favor of the indigenous people of this and other plane.

I realized that we are many people, more than that little village, which I commanded. Many of our relatives spread everywhere facing the same lack of respect, lack treatment with dignity, lack support and help to understand this world of white people, which meaning has long been lost in time.

I have already been in various meetings on the spiritual level, together with Shaman and caciques of the physical world seeking union. To

stimulate among Indians which white people did not learn yet. Join forces and struggle for dignity of Indians, which we are getting it.

I thank and greet the Sisters of GESJ, for my personal victory.

Today, I fight with other weapons and if I am a good warrior, it is because I learned to fight in the army of Christ.

Peace is our goal. Peace only comes when equality ceases as speech and come true.

Peace forever!

Cacique Thuerê, Kaiagang Village

I would like address a message to our great friend Cacique from Indigenous Caieras Village. That is not good to stay halfway (*)

(*) We did not have the pleasure of knowing the cacique of that village. We heard that he had traveled to deal with his people's affairs.

Spiritual Medium: *Mentally, I told Thuerê that the message was too confused and asked if he could not explain better. So he replied:*

Tell him, when Indian leaves home, or he returns to home, or finds a new one.

Indian without land is not Indian, loses the Indian behavior.

***Cacique Thuerê
GESH - 07/05/2008***

Caieiras Velhas Indigenous Village - Aracruz-ES

48. Words by “Great Cacique” Orlando Villas Boas

Beloved Brothers, companions in the struggle for goodness.

The problem of Indian is lack of love that reigns in this world. When touched by love, human hearts can see beside them, brothers and sisters with same needs, same yearnings, and same dreams. Looking at them as equally brothers, the thought of wanting happiness just for themselves is more restricted.

Happiness in the world only comes when everyone is happy. There will be equality only when everyone is treated equally as brothers. Therefore, Peace comes only when no inhabitant of this or that land, feels stolen, wounded and despised by his brother.

I lived among Indians so that I could learn what the school of white people did not teach me; Today, on the spiritual world, I still work thankful to Indians for everything I learned with them.

I recovered, my way, my journey that had long lost, and they were my guardians spirits that led me back to the "house" I had lost.

Eternally grateful I am, for everything. And for them, I make my voice sound again in the matter, so that others listen to the lessons, which the indigenous culture has to offer so that the Indian brothers, living today in this world, also listen and do not lose their culture: what they can give and the "white" must learn.

I expect they bear in the heart the lessons learned by the Spirit and practice them, so that everyone feels how good it is to practice love, respect and goodness to neighbor.

That they learn how is good and easy live together, sharing what you have with others, not wanting for you, the best part. The lesson is tiny, but if it had been well learned, the current world would be better.

This lesson I learned from Indian brother and now I share it grateful for the medium who lends me his voice.

May the Father bless us!

Orlando Villas Boas
GESH - 07/05/2008

49. The Priest visiting the lost Atlantis

Clairvoyance: *I see a dark skin human being with a white tunic, and a kind of staff in the left hand. He had ornaments in the hands and neck. At that moment, he reminded me an Atlantean priest.*

He talked in a different language, which I couldn't understand. After a while, he made gestures with his hand, and an image appeared with thousands and thousands of "dark beings", leaving from the abyss.

There were lots of platoons of deformed, animalized, ragged and dirty beings. True awful monsters.

I also see lots of reptilians approaching. Many of those "horrible beings" are enemies of past incarnations of the children who attend

evangelization classes at Servants of Jesus Shelter. They are induced to make a connection with children through a dark wire.

The children's noise in the shelter at that time was simply unbearable.

The priest goes to the cafeteria. He holds firmly the staff, which tip opens like a flower, having a crystal in the center emoting vibrant energy throughout the ASJ, going beyond its limits.

He goes out by the front door with his staff, and the crystal light undoes the black ties connected the "dark beings" with some children over there. Gradually, the local order is restored the children calm down.

Other brothers who accompanied the priest, stayed around ASJ, in a defense position.

Interesting in this clairvoyance is when the priest concentrates and the staff opens appearing the crystal, and his human appearance modifies. He looks like someone from Letha city. Maybe, he is an Atlantean, reincarnated in the intraterrestrial city of Letha, in Serra do Roncador/MT.

In the second concentration, I feel my throat moving, as if the priest would communicate by psychophonic message, but I only capture the following words:

Sisters, Peace and Love, we wish you!

The communication is still very difficult, and we will have to improve them over time.

We cannot yet identify ourselves by names, because we have not similar words in your language to pronounce them.

At this moment, we only announce our presence among you, since the aid agreement granted by Divine Mercy, through your masters.

The Amazon Region outstanding to be a filter of the Planet, due to and intense toxicity thrown into the physical environment, has become inhabited by men without love, and full of primary instincts.

Then it became, due to the imbalanced actions and thoughts, generators of "mental creations", a place for absorbing the deleterious energy of the lower astral world. It became the ideal culture for "dark beings" to install their infernal laboratories, which you already know

of them. Through your work on the igneous spheres of the abyss, you come showing, destroying and helping the prisoners who are there. Thence the invitation for GESJ come to the Amazon region.

The deleterious energy concentrated over there (Amazonian region) cannot be easily transformed. At this moment, lots of “dark platoons” from abyss gather there for a major attack on the Orb.

You will be guided to find the "key point", to help us reduce the negative impact from opposite forces against incarnating brothers, and the unvigilant ones that remain on the invisible plane still attached to the matter.

For now, nothing more to add.

Following by “superior instructions” we remain with you, grateful for the sincere help, attended by the Great Father.

May the sublime Governor on earth bless us!

Priest of Atlantes
GESH – 09/26/2008

50. Spiritist Groups that only welcome Evolved Beings

We realize that “beings of darkness” are similar in the whole world.

We are attacked, and we cannot use our “superior forces” to stop them. The region does not have on the physical world, an organized spiritual group with sufficient strength to attract the beasts and indoctrinate them with love, without the paralyzing fear of the "negative forces" dominates them. We cannot face the darkness.

Most of the "Spiritist Houses" constituted in the physical world want the presence of beings of elevated spirituality, not creating conditions for the fallen, weak, lost ones that need support.

The terrestrial surface is unrecognizable!

The forests are contaminated by deleterious energy from the abyss and fueled by perverted minds and hearts on the physical world.

Darkness try to destroy the radiant light!

Unaware of its strength and its origin emanating from the Uncreated Creator, the transitory “force of darkness” will inexorably succumb when faced by forces of light.

We need warriors willing to serve and fight in the name of light!

Note: *The group accepted the challenge and went to Amazon region.*

Priest of Atlantes
GESH – 09/27/2008

51. Invisible planes of Amazon Region

Here speaks the Indian Karumáh, representative of the indigenous spiritual leaders of the Amazon Region.

After contact with white men, usurpers of peace, the indigenous people became fragile and vulnerable to the intense negative charge, on that region.

The purity of Indian was corrupted by addictions. Easily, they are manipulated by materialistic interests and the dark faction that preceded them in the invisible plane.

The forest is vulnerable. The "Elementals", angry, are dangerously out of control.

Balance barriers are about to be broken.

The dikes destined to break the uncontrolled and chaos maintained by Major Force may break, fulfilling the negative karma of all of unwary ones of the physical and spiritual worlds.

The planetary collectivity will be affected, as the negative actions allow the waves of hatred, corruption, revenge and total lack of love to spread throughout the Orb.

The overflow of deleterious energy reaches alarming levels and is not yet the time for “catastrophic avalanche to collapse on the matter”.

The still primitive peoples (Indians) are exposed to the influence of darkness; Likewise, the fragile Elementals containing the balance of Nature must be protected and guided.

Elementals are captured by spirits of insane scientists and black wizards used as an imbalance generating force and in their macabre experiences for genetic change of their ancestral evolution.

There has been bloodshed, making the Amazonian region ideal to germinate their insane creations. Bloodshed coupled with constant feud fermented a rich broth of culture for macabre experiences, and for types and inventions of wicked beings, in an insane search for achieving their goals.

God's Law is just over creatures and nothing escapes divine justice.

Peace we desire, peace we leave you!

Karumáh, Guardian Spirit of Indians
GESH-10/03/2008-Boa Vista-

52. Arrangements for next battle

Clairvoyance: *I see our brothers, friend spirits going towards the villages of the region. They will visit all of them one by one, in both physical and astral worlds for lectures about the moment we live and invite, not oblige them to organize themselves into combat groups with us, under command of Master Ramatis. Those who accept the invitation will receive proper training to integrate the armies of light, fighting by our side. Hard work will have, as there are many villages and many Indians in the astral world. Thuerê, spirit of friend Cacique commands this work.*

Then, I saw Zambi, as always with his beautiful big felines to recognize the region, checking possible traps and cleaning the ways.

GESH -
11/23/2008 Boa Vista-RR

53. Now, we are one people

Clairvoyance: *I have seen Cacique Thuerê speaking to many Indians together. Most of them were young men, with appearance of warriors. Indians of different ethnic groups that listened him with great respect:*

Brothers, the Earth lives!

From their bottoms emerge children degenerated by pride. It is not in vain. They serve the command of the black Cacique, enemy of Tupian, spirit of evil, who wants to subdue the Earth. Everything he wants, without sharing anything. It makes the Indians slaves and hurt them.

Tupian asks us to face the "shadows" that spring from Earth,

I speak to the warrior's heart of each tribe, as the wartime is coming, the tribes should join, because the enemy is of everyone.

Painting bodies must show that we are at war against "dark beings," but united among us as brothers of one nation.

Our ancestors also come to fight. They bring our children, killed by white men. And also bring our young warriors, decimated by the fury of their greed.

Women sing celebrating victory of the warriors of Light.

Women Every indigenous people is celebrating, because now we are one people.

Let us then prepare ourselves, because the time has come to clean our lands from "destructive forces."

Cacique Thuerê

GESH-11/23/2008-Boa Vista-RR

54. Cacique Yutê speaking

Clairvoyance: *Firstly, I heard unintelligible words probably in the makuxi language; Afterward, I received the following message:*

Tell them that Makuxi Indian war is coming.

Come, sunlight, Indian land beside each other.

Tupian talks to sunlight on both sides.

Indian needs help, strength, courage, life.

When Indian comes for party, help arrives.

Question: *Where is your village?*

Answer: *Go up there to see the sun shining. Go up on other side.*

Question: *Do you mean, we should go towards Venezuela, or toward Guyana?*

Answer: Two, two.

Question: *Do mean to both sides?*

Answer: Sun shines. Tupian speaks. Indian speaks.

Question: *What is your name?*

Answer: Cacique Yutê. Indian, dead chief. Alive is member of Indians Makuxi.

Question: *Makuxi is your tribe, your ethnic?*

Answer: Great people, great land, people from Jabuti Village. Indian goes away.

Cacique Yutê
GESH-11/25/2008-Boa Vista-RR

Thank you for coming, dear brother. The help you ask for will be there.

GESJ

55. Indian suffers everywhere

The lost white man cannot take care of his people and Indian is "amidst of shooting", lay aside of life, with nature, which is not valued either.

White man denies the forest, kills animals of all kinds. and Indian too, because Indian represents forest, river and animal; So Indian is also despised by white man, who does not know what to do with Indian. White man wants Indigenous lands, not to take care, but to exploit and mistreat Indian who is people too.

Head of Indian is confused because he lives in little space, just like white man lives in apartments and buildings.

Our people suffer everywhere, where they still exist; But Thuerê already knows that it is neither with hatred nor with revenge, he will be able to free his people, who also fulfill his karma, who is also in under evolution. Thuerê learned it with masters of his *sister* "Snow Head." (Margarida).

Indian is under evolution, goes to another planet to continue evolving, cease to be Indian.

But the Indian who has the true feeling of Indian, of love to the forest, rivers and animals, he goes to another planet to evolve without hatred in the heart, which delay the evolution.

Thuerê learned that white man, one day, was Indian too; But with hatred in his heart, he lived in darkness. Thuerê wants Indian without hatred, not to be in darkness. Thuerê understands now, because Thuerê has been in the darkness because of hatred.

Thuerê doesn't know how to teach the way to "snow head" in the physical world. Therefore, Thuerê brings Cacique, but the masters say that "snow head" will find the way. Thuerê is together, working.

Thuerê fights too.

Margarida: *Thuerê and Zambi don't abandon us.*

Thuerê: Great friend we won, Zambi.

Margarida: *Zambi, warrior, great friend and brother. But thanks God, brother Thuerê is fine, strong and already knows a lot of the laws that govern life.*

Thuerê: Thuerê is learning fast, because he wants to stay on Earth. There is a chance that Thuerê stay on Earth.

Margarida: *On renewed land, isn't it?*

Thuerê: Yeah.

Margarida: *Apart from the hatred in the heart, the way you love the nature, animals and forests, is good in your progress. Therefore, the brother has merit. I mean, points earned to stay on the renewed land. You will be an excellent terrestrial inhabitant.*

We sincerely beg to merciful Father to let us reincarnate on renewed earth, because in this land today, it is very difficult to live. It is not difficult for the Indians. In the cities also due to growing violence.

Thuerê: I can see the dark side advancing over the incarnating ones. They are true vampires, leeches; And man does not see other spirit sucking the energy that gives him life.

Man dies and remains violent, full of addictions and evils. These darkness advances like hungry fish that finds careless animals and attacks.

Margarida: *but fish attacks to eat, it's the food chain that goes on; whereas the human being attacks, kills, but it is not to eat. It is for pleasure, for evil, for lust, and so on.*

Thuerê: *It is the reason the darkness is covering them the heads! ...*

Thuerê *says goodbye with love, for all of you.*

Margarida: *We will never forget our dear brothers either. You remain in our hearts. We had already some incarnations as indigenous.*

Thanks God, we are going for a better spiritual situation than we had previously. Between one and another task, Thuerê studies so much to learn.

Thuerê: and help his people.

Margarida: *We are one people, one race, children of the same father and of the same God.*

Thuerê: Thuerê says goodbye in the name of God, only God.

Jesus, Major Master, Sun who radiates to all of us.

Cacique Thuerê

GESH-11/25/2008-Boa Vista-RR

Remain with us whenever possible and allowed by the father.

God bless you.

GESJ

56. Shaman's Ritual

Clairvoyance: *I saw Cacique Yutê with other Indians of the village and old people from everywhere arriving for a great meeting of a Shaman's ritual with ancestors to discuss how to free the indigenous villages from captivity.*

They start making a big bonfire and sat down around it, as at a meeting of the Indigenous Council. I see coming a man approximately 3 meters high.

He is dressed as an American Indian bringing in his left hand a staff. A beautiful golden fox, which seems to radiate light accompanies him. They are silent, watching us.

We knew later, this American Indian was the same Atafom, an important character of the book "The Abyss" by Ranieri.

I remembered the popular saying, "If the stones meet each other, why not the creatures?"

GESH - 11/25/2008

Boa Vista-RR

57. "Indian is land; Land is Indian"

I was not born Indian, but the situation of the Indians touched my heart, so that I felt as Indian, even after death.

The indigenous situation in this country is impossible to imagine a solution devoid of conflicts, since the both sides should help each other.

However, such negotiations are historically imposed over the indigenous communities as a result of the "white society", which forces the indigenous people to accept what was decided.

The Indigenous nations are not threatened seriously, as Brazilians that are indeed with their ideas, thoughts, and ancestral by governments of the Brazilian Nation.

If no longer they are in the country's largest letter as incapable, they are still treated like this. They are still devoid of basic rights of the Brazilian citizen.

If decisions should be made about the reduction of indigenous lands, then, the Indians should participate in such decisions.

That they have the right to speak to the Brazilian people, about the reasons that lead them to defend, with their own lives, the conservation of their territory. White man does not understand it.

Although white man, my heart is Indian and I can say that land and Indian are one. There is no separation, only in the head of white man.

To take the land out of the Indian is to take a piece of the Indian. Without this piece, the Indian cannot live.

It lacks an essential part of its history, its religion, its food, the breathing air. A part of the Indian is missing.

“The Indian is the land, and the land is the Indian”.

Similarly, force the Indian to live like white man, to use the name of white man, to dress like the white man, it goes facing the evolution process of that spirit that is in the body, because his culture, the way to dress, the name received from parents, the habits of life and others are part of Indians and must be respected; Only when the Indian wishes to advance, should it be allowed to do so.

It is not the white man who must tell the Indian how to evolve. Only in his understanding can this time exist. Time of Indian is not the time of white man. White man's time is sick; Indian's time is healthy. Forcing the time of the Indian to be equal to the time of the white man, it hurts the indigenous nation.

May the Brazilian people respect the indigenous people, not to catechize; They oblige the Indian to have the religion of white man

Let us learn now not to force the Indian to anything that comes from white man, because Indian is Indian and white man is white man. Both have a lot to learn from each other; But it is not learned under oppression anyway, disguised.

Forcing the Indian to live as white man white is to oppress the Indian under the speech disguised as progress. The Spirit of Indian is subjected to the same law of progress, as the spirit of white man; And, on both of them, only the power of God can determine the time of the spiritual advancement for each creature.

I learned from the Indians all this. I was white man, but I became Indian at heart. After death, I still work as an Indian, and for Indian so that these people can continue their way.

One day, ahead, men will understand the greatness of the teachings that Indians represent for human civilization.

For now, such sublime lessons are far from understanding of the majority; So let the Law protect them.

May the religious protect them. May the culture of the white society protect them and everyone who feels as brothers of indigenous people, may extend their hands to help the Indians, as possible, because the tribes suffer, are lost, divided and need help.

May Peace, Goodness and Harmony be with you!

Margarida: *Are you Brother Vilas Boas?*

Villas Boas: Yes, I myself that on other occasions was with you.

Margarida: *Yes, more than once. We divulged your messages. We do not forget our Indian brothers and, much less, you. We know of your trajectory in this last incarnation.*

Thank you for your fraternal visit. At the moment, we are looking for a little place, even if it is on the roadside, but is close to some village, to make our prayers especially in favor of them.

Villas Boas: The father guides us; the children await us.

Hail the Strength! Hail the Light!

Orlando Villas Boas
GESH-11/25/2008-Boa Vista-RR

58. One People and Tupian one God

Indigenous nation longing for peace.

Indigenous nation must unite in defense of the Indian peoples, land, water, and animals.

Indians should struggle only for themselves, never to attack.

Indian must live of the land, love nature and animals.

Every indigenous nation of the planet understands that the Indian time ends for beginning of a New Age for one people inhabit this planet.

Every color of peoples, one people! Tupian, one God! Everyone living as brothers in fraternity!

So Indian no longer will have to paint himself for war.

Indian defends his land as his home. But, it must remain as Indian practicing his culture.

Jesus has no race and loves all of us as brothers, beloved children of His Father.

Peace must be cultivated in the Indians' hearts.

***Cacique Thuerê, Kaingang Village
GESH-11/26/2008-Boa Vista-RR***

59. Light that you represent

Brothers should no create barriers of race and religions among human beings, however prejudice and pride are above laws of fraternity among them.

You should no longer expect harmony among earthly creatures, since the dark phalanxes advance over incarnating and disincarnating spirits, exacerbating hatred and prejudice, stimulating disunity, confrontation and war.

Those who have faith must remain with their minds linked to the strength generating life and in practicing the lessons of the Master Jesus, they

.. Keep at vibratory levels different from unfortunate beings and dense bands involving this humanity.

Every focus of light here and there, on the planet, strengthens the Christ's rightists to support hard trials, keeping in the vibrational tracks inaccessible to the beast. It comforts and protects those who are still lost in the walk, newly aware to evolve.

The focus of light that you represent is able to capture souls fallen, but in a position to rise, without the strength to get out of the ignominious sludge in which have succumbed.

Go ahead, Servants of Jesus, warriors of Christ! The battle is intense and your swords shine in the battlefields.

We greet you in the name of the Planetary Christ.

Peace on all planetary quadrants!

Peace also in your hearts!

Ashtar Sheran, our Spiritual Guardian on Heaven
GESH - 11/26/2008 - Boa Vista – RR

60. Atafon says: a world without borders and all as brothers

Foreigners, may the peace of the Lord of the worlds be with us!

You arrived at these lands bringing love, goodwill and joy in your hearts. You brought words of peace that softened the rebellious hearts. You have lit the sun of hope in the hearts of tireless workers, whose energies were worn out by the extreme effort to take care of this forgotten land.

From the littlest beings of air, waters and forests, to the most advanced brothers in knowledge, all were invigorated by the prayers and songs by voices of sincere devotion.

Words cannot express our gratitude. Only God can reward you with blessings of love, for the efforts undertaken in fraternal aid.

We prayed, begging the Father that a force majeure came to our help, because the situation here out of control.

As we know, for those who have faith, lack nothing, and we believe that our prayers would be heard. We just couldn't imagine that such a large number of beings would be mobilized to act here in our home.

Thanks to the Creator, we won!

The fighting was fierce, but we formed a single "body of light", defending the land of the cruise.

Now afterward the great cleaning, we can restore our balance and continue struggling for preservation of life and for the local vibration.

Accept, from heart, a little memory I give you.

Clairvoyance: *A Being dressed as Indian typical of North America approached and put on our heads colorful feather; on the companions', lilac, yellow and green and on Margarida's head a white feather.*

With this gift, you may transport yourselves faster mentally, making it fly like birds in the sky. So you will always be close to us and others who need help.

Question: *Brother, could we know who are you?*

Answer: I am Atafon, guardian of the indigenous lands.

Question: *Are you Atafon from the abyss from Rainer's book?*

Answer: Yes. Afterward climbing up the inhabitants from abyss, I was assigned to work on terrestrial surface, because I know the beings of the shadows and they also know me.

Question: *But, are you acting only on indigenous lands?*

Answer: the command of the Beast and her followers watch the indigenous peoples on the spiritual world. The primitive nature of the Indians can easily be incited to fight. On the other hand, the Indigenous massacre would liberate an extraordinary energy load to the dark army (bloodshed and to much hatred).

We have traveled throughout the world observing the astral conditions of the indigenous villages and communities. We sought to minimize conflicts and outbreaks of invasion. Our presence inhibits some attacks and when necessary, we ask for extra help, as it was now.

Question: *Why do you look like an American Indian?*

Answer: On terrestrial surface I dress according to the incarnation, in which I learned a lot from the "forces of nature." These are clothes that I put on today at work.

Question: *And this fox, what does it mean?*

Answer: It is an old friend of mine. saved from abysmal regions, and grateful it follows me as a sister.

Question: *Thank you, brother for the explanation.*

Answer: The terrestrial surface is quickly transformed into rough region, likewise in abysmal regions. The climbing of the beast seeks to change it into habitat for these heinous beings.

Those who do not share these vibrations must inhabit islands of superior vibration to ensure their survival.

So it will be until the final confrontation, the Battle of Armageddon; only the beast's defeat will lead the planet to final cleaning and renewal of living conditions on terrestrial surface.

There is no return. The end of this reality you currently know is underway. Listen the voices echoing in the name of love and devote you at work in the name of the Master Jesus, Light, Peace and Renewed Land, where there will be one people inhabiting without borders, and everyone as brothers.

Atafon

GESH-11/27/2008-Boa Vista-RR

61. Misla, Priestess of the Light

***Clairvoyance:** When we start concentrating, I saw a circle of light around us, and outside it, had about 50 alligators in an aggressive attitude, trying to advance. They seemed sent by someone. Then, Brother Francis Assisi approached and touched one by one of the animals that fell asleep.*

Then, I have seen field of redeemed ones with lots of bodies collected by spaceships helped by fishing nets threw by workers of the light. Lots of the wounded beings should soon be assisted at Spiritist Aid Centers in the astral world of that place.

Next, I have seen a group of Indians, the same ones I had seen yesterday, taking part of the Shaman ritual around the fire. They seemed to migrate with their utensils towards another village in Roraima, maybe to turn on the third tower of light.

Subsequently, I saw an explosion of light and opening of a portal above Raposa/Serra do Sol village, and I could see the entrance of Smork City in a scenario of indescribable beauty of vibrant colors.

The green vegetation shone as if was radiating its own light; water looked like liquid crystal; Intense light came out of the lake surrounded by the vegetation. The flowers seemed to look at me responding with their vibrant colors, and soft perfume flooding the environment. To me, it seemed to be a crater of a volcano on the astral world, not a gray crater, but a crater full of life and beauty!

An instructor said that we would penetrate that place at night, guided by local intraterrestrial inhabitants.

We would visit a section of Smork City which energy was weaker and allow us to approach without prejudice to our health. The region receives the energy from Love & Light City, forbidden for us, due to

the intense local irradiation that could hurt our astral body. Afterward, I received the following message:

Welcome brothers! It is a great joy to meet you!

All people of peace is our brother. We will guide you in our city., through the green areas permitted by our leaders.

The restriction of visiting it is a precaution regarding your physical integrity. We hope you return to your homes, sure that our house is also of yours whenever you wish.

My name is Mislá. I work in Smork City as a priestess of light, guiding travelers who get lost in the woods, those whose life programming is not to them to remain lost.

The less human beings are circulating around our intraterrestrial city, we both run less risks.

Health and Peace we wish you!

***Mislá, Priestess from Smork City
GESH-11/27/2008-Boa Vista-RR***

62. Indian people is stronger when together believe

People of the woods must join strong, help each other. Stay together, is difficult be destroyed.

People of the woods must stay together fighting and respecting each other.

Indian is the land. If there is no land, there is no Indian.

Indian keeps good memories of the past and lives. No one removes memory. Without memory and land, there is no Indian.

Don't let them say who we are. We can say who they are. They do not say, because they do not know and do not keep memories. People of the woods keep memories up to now. Thence people of woods know who they are.

Tell them that Cacique Yutê has already inhabited these lands, and here have eaten woodsy fruits.

Cacique Yutê still lives and does not forget the memories; He comes to say that he can see better today, without physical body. Moreover,

he comes to tell Indian people, that they do not know who Indigenous people is. Indian knows and cannot forget.

You can't believe what they say. You can accept lot of things, but to accept is different from believing.

When Indian people believe and join, gets strong. But if Indian people forget, it gets weak.

This is Yutê's speech.

Margarida: *Do you want to ask a question? It's a Cacique who is incorporated, telling you. If you want, take the opportunity.*

Clotilde, a still incarnated Indian, mother of the Cacique Jesus of that village in Roraima, was also present and asked Yutê about the "entrance". (portal accessing the intraterrestrial city).

Yutê: I can tell you that under the land has tribe of spirits who live here.

Clotilde: *My grandfather, Cacique Albert walked here. It was a large area.*

Yutê: It is name of white man. What is his Indigenous name brother!

Clotilde: *Apichan.*

Yutê: You forget the and about history. Indian really can't say. You can learn news, but don't forget the past!

Clotilde: *I'm paying close attention, because they talk a lot and forget what we lived in the past, how the Indians were, indeed.*

Yutê: This is from the people's history.

Margarida: *Are you Cacique Yutê, who has lived here, in Roraima?*

Yutê: Yeah.

Margarida: *Welcome, brother! Here is our little group. Around us, are the ones that were Indians, like you.*

Yutê: People here is good. They are meek people who hear and do. Gradually loses its story. No longer know if it's there or here, whether it's Indian or not.

People! Open the eyes, love and believe in the land and in its history. Teach the little ones their history, join others as friends to exchange

thoughts, words and how to live better. The land is so dry, animals die, and everything is too difficult. Together, help each other and so they live, because these land cannot end.

Indian is here to take care of the land, otherwise white men come and destroy everything. There is a subterranean, (Smok City) on that regions always needs protection, on which terrestrial surface, the Indians live.

Margarida: *Is the intraterrestrial city in this region?*

Yutê: Insider, here beside the entrance. "The One" from the High put Indian here to take care of the land.

Margarida: *I know. We are understanding. If the Indians are here, there is a reason to defend the land, even without knowing where the intraterrestrial city entrances are. It's not that?*

Yutê: Yeah.

Margarida: *Likewise, the Xavantes Tribe from Mato Grosso State, in relation to the intraterrestrial city of Letha.*

Yutê: If Indian loses his memory and his past history, Indian ceases to be Indian and ceases to be guardian of the land. And many people exchange the land for little things, which ends soon, but cannot!

Indian and land must stay here.

Go, learn, return; Help to improve who is here. Help another Indian. No one is better than anyone. Each one has its best; Each one has its time. Thoughts come from inside, and know how to do everything. One explains to another, also learns and helps more (refers to young Indians who leave the village to study in a big city).

Clotilde: *Yeah. No one has a story, because they burned everything, his documents. (Refers to his grandfather, Cacique Albert)*

Yutê: Talk to him.

Clotilde: *He died!*

Yutê: He died here right against you. This eye does not see, but the other sees. Ask your grandson for teachings.

What to do? To awake the people's memory? If you ask sincerely for help, it comes.

Yutê Indian, over there, is dead, but here, he lives and speaks. So your grandfather speaks too. He says how he awakes the Indian's memory.

Fight only speaking is weak. True fight is strong and requires history, living memory.

Indian does not have to speak in living like Indians to look like Indian. No way! Indian must speak of tradition, of the past memory, exert efforts joining others, who must also awaken the memory.

There are people who fight against living memory, and fight with bloodshed. You can do nothing, because the other side is stronger. (the civilized people).

Good struggle demands head and past history: study and union of people.

Margarida: *To defend their rights, isn't that my brother?*

Yutê: Yeah, to act and fight according with law of white man. Weapon and fight only at the end, with the ancestor's help is better.

Margarida: *Without weapons and no bloodshed.*

Yutê: Hard life of Indian. It's neither there, nor here. Hard life! Yutê stays here Look for Clotilde's grandfather. Yutê thanks also for listening to me.

Margarida: *He is thanking for hearing his words.*

Yutê: Yutê also speaks. Can you believe me? If you want to ask a question, t's the time! (addressing the Indians who were with us, belonging to the same family)

Margarida: *Anyone of you, who wants to ask a question, it is the time. We are not government officials or political party. None of that. Our work is different, it is spiritual.*

Cacique Yutê
GESH – 11/27/2008 – Boa Vista-RR

63. The Mark of Christ in Roraima

This plane comes to an end of lye planetary cycle.

As you know, in old times you were also responsible for accumulating the toxic load around this Orb. And if today, it does not reach your heart, ambition, greed, and instinct of exploiting the land, in the past, you were led by primitive instincts, devastating not only lands but souls and hearts too.

Conscious on the spiritual world, about your debts with this Orb, Humanity and psychosphere, you begged to the Creator, the blessed opportunity to pay at least part of your faults. Thence, it was granted you the opportunity to work in the name of Jesus Christ.

You became great women servants of Jesus working in his name, disseminating Faith, Hope, Peace, Good willing and Fraternity among men.

This task ends today, leaving the Mark of Christ in Roraima State on the spiritual world; and the flag of the Great White Universal Fraternity fluttering in the air.

No "negative being " can touch it without taking part in the Army of light. Until the end, it remains as a starting point for all those who wish to renew themselves and join the Army of Christ.

The "portal" opened will activate the necessary energies from the intraterrestrial City of Smork, which light beams are transformed to radiate forces to the whole Brazilian territory.

In the invisible plane, intraterrestrial beings especially inhabitants from City of Lemur (intraterrestrial city in Serra do Caparaó/ ES) are celebrating recent discovery of other intraterrestrial brothers, makes them radiant of immense joy.

The groups gathered there: Indians, black and white people, caboclos of Umbanda, Kardecist spiritualists, some Catholics and others of different religious and doctrines, deeply touched by everything they have seen and lived in those days, signed the true commitment to pursuing in the way possible, in favor of positive vibration, peace and harmony.

New great friends we leave and take them in our hearts.

Caciques and warriors celebrate in farewells, establishing reciprocal commitments to visit, permanently, for cultural exchange and exaltation in the glorious victory in the name of the One, they call Cacique Jesus.

May the Peace of the Lord of the worlds lead you to your homes!

Thank you for confidence, obedience, discipline, effort, and dedication in us.

May the Father, infinitely good, bless you, forever and ever!

Shama Hare

GESH-11/28/2008-Boa Vista-RR

64. Our house, Yutê, is Indian's house too

Yutê thanks:

Earthly strength addresses Peace to your heart!

Tower of light shines in indigenous land!

Great strength of Cacique covers everything and all of us!

From that day, when the great Cacique said: "You go there, speak what you need there"; the sun shines again, likewise in the past.

People thanks and accept gift from Indian people. It is not Cacique Yutê that gives the gift, but every Indian people.

Every Indian people say that you are also Indian people, like us. He says that all ancestors of Indian people protecting wherever you go.

Where you go with gift, Indian sees and knows. This one is protected and does not attack. You know that if attack, ancestral comes and attacks him. Protected from ancestral are all you.

People thanks and stay on Earth struggling, working more, and when you come again, Indian house is your house too.

Margarida: *Our house, Yutê, is Indian's house too.*

Yutê: Indian goes there.

Margarida: *It will be a great joy Cacique Yutê visiting and stay with us as long as you want.*

Yutê: Thuerê calls Indian to visit there. Indian goes. But now, I must stay here to take care them a little more. Indian people still need to be in lot of meetings, to hear a lot of conversation and explanation. Indian

people needs it. Then Yutê goes there visit, learns, go there to sing and celebrate.

I'm leaving now!

Cacique Yutê
GESH-11/28/2008-Boa Vista-RR

Margarida: *We also thank you from heart, my brother, not only you, but all the indigenous people here, who gave us the opportunity to work, because if we didn't invite us to come here to give a little help, we would not have come; We would not have been in this party (on the astral world) and also the opportunity to open the portal to intraterrestrial city of Smork. All of us are grateful for the wonderful opportunity of work in the Vineyard of Master Jesus, in favor of our Indian brothers and these brothers of Smork city. Thank you, brother, with all heart.*

Margarida (GESJ)

65. Peace without borders. Love forever

Clairvoyance: *I have seen arriving at our Spiritist House, a group of Indians. Apparently they came from afar and on foot, because they brought groceries and utensils in their luggage. They were approximately 100 brothers coming to visit us.*

Thence, I received the following message:

Brothers, Peace and Kindness among us.

From depths of darkness to blessed regions of light, there is a long distance to be traveled, step by step, by each children of God.

The long journey sometimes can be interrupted.

Other times, parked, due to the reluctance in errors, excessive rebellion, difference on spiritual life and negligence with the laws of God. But, the way to go through cannot be avoided. Just as the Earth moves, day and night, to be born the seasons, determining birth and death, flowering and fruiting, so is human life. Such is the Law of progress.

Men and women are in evolutionary journey, not needing to believe in the "Spiritist Doctrine." Belief favors the advance or delay in the journey; but undoubtedly, beings thread the path of progress.

Our Indian brothers, deeply touched by your loving presence in their lands in Roraima, and by the "Light" that surrounded them, these innocent souls set up caravan to know our Spiritist House - Gesh.

Large is the group of students Indians. They asked to come, because wanted to learn to shine like the light seen on the battlefield and when is dark. They bring their teachings to donate you, since in their spiritual conformation, they do not receive something, without giving something of theirs.

Therefore, that does not seem strange to you that spirits brothers and Workers of the House are faced with the scenes of production of flour and other foods; baskets and various utensils; and various pieces of clothing; knowledge and use of herbs; sounds, footprints of animals and conditions of nature. Ready to learn they also teach you everything they know.

Their lessons are very useful for incarnating human beings and spiritual friends, for understanding the "signs of nature" can better prepare and adapt to the consequences of the imbalances and furious forces of nature.

Indigenous nations together congratulate, exchanging knowledge, to strengthen friendships, and establish reciprocal work throughout Brazil.

They include in their plans, assistance to non-indigenous people, removed from nature or taken by foolish feelings of dominance and usurpation.

They work and evolve, without any doctrine to be imposed. They embraced the journey of progress when felt their heart vibrating by strong Light of the Beloved Master. This should happen with those who consider themselves civilized.

More quickly our Indian brothers reach the "Mountain of Progress" than those who consider themselves masters of "laws of knowledge".

Law is for everyone, but to understand it and mark time is only for the enlightened ones.

Peace without borders, Love without prejudice and Light forever.

Atafon

GESH - 05/12/2008

***Note:** In Roraima, beloved Master Jesus granted to all of us, Indians and not Indians, incarnating or not with His Light and beautiful messages. It was due to the Light of the Master that Indians of those lands came to know our House = GESJ.*

Honestly, revelations like these makes us quite happy and rewarded.

GESJ

66. Silencing the voice of hatred

Hail, Hail!

Brothers, Indian people is thankful for gifts and honors.

Every indigenous people, gathered in the astral, discusses the condition of Indian. Indian takes care of Indian, because only those who was born Indian know how to do it. There is no one to look at Indian in the world of white people.

It is not prejudice, it is history. We are people linked by our history, culture and so we are now discussing how life of Indian will be

We know that in the material world of matter, we also need unity among Indians, friends and brothers to face the adversities coming.

White men leaders tell us:

Great White Fraternity. tell Indian that soon needs knowledge.

Indian sees nature as a sister, as a friend. So it must be in the future. Everyone must see the land like this, and Indian can help it.

Nation against Nation, white man makes war, enslave, torture and kill. Many Indians have done this way, but gradually, we are all clarifying so that no longer make war among brothers.

Now it is a time of unity for peace. It is time to work together. So much pain, a lot of water and fire comes on Earth. Everyone who fights today will die. Only those who listen to the warnings will know where to stay and how to save them.

Then it starts all over again and Indian comes to help with his earthly knowledge.

So I speak, because I was called to work, and I only heard, because this group (GESJ) helped silence the voice of hatred that shouted in my chest. They, Servants of Jesus, help as brothers, indeed. I work helping to erase the burning flame of revenge of others who join us.

Hail Union! Hail Love, Hail each one, brother!

Speaking in the name of the indigenous peoples, gathered in the astral of Servants of Jesus Spiritual Colony.

Thuerê
GESH – 04/15/2009

67. GESJ's tasks on Spiritual World

Clairvoyance: *I have seen various work situations in our Spiritual Colony Servants of Jesus:*

First, I saw workers following the suffering spirits who first landed in our home. They provided first aid, bath, clean clothes, and then headed them to the cafeteria. Next, they made a kind of calendar when the spirits should be led to incorporate into the mediums during the meetings for such purpose.

In a second situation, I saw Cacique Yutê uttering a lecture on the astral world of GESJ.

It was a very simple lecture with rich in content. He used a data show similar to the film screen, and showed in detail to the present spirits, the way of life of indigenous people, the respect and care they have for nature and love for Tupian.

Finally, he told about his experience of life until the moment he arrived here. He said he came with so much hatred in his heart, because of a white man that took possession of his people's lands, exterminated his entire tribe and had never heard of the great Cacique Jesus. However, his concepts have changed when he saw in our colony, various kinds of spirits such as: Indians, white, yellow and black people of various nationalities, other sects and religions and even "spirits from inside/ outside earth": intraterrestrial and extraterrestrial spirits, respectively.

In conclusion, he said that had touched deep his heart when he knew the life and work of our great Cacique and recognized that today he is a humble servant of Jesus.

Finally, I saw some instructors responsible for the mediumistic and doctrinaire work of our group, preparing the work table for the following week.

By the way, not only the table, but the whole work environment, as well as mediums and indoctrinators during sleep, to better serve these brothers at the time of irradiation.

GESH – 04/18/2009

68. Cacique Yutê from Roraima visiting GESJ

Cacique Yutê: Hail these people that is celebrating!

Margarida: *Welcome brother! It is a great joy receiving you in our "little house." It's humble, but the hearts here are great, wonderful, and of yours.*

Cacique Yutê: Great work made by you little sisters. Your visit has left us lots of good things, my sister. There was neither war nor bloodshed from our people. The white people went away from land of Indian.

Margarida: President of the Republic put an end to the subject.

Cacique Yutê: Much dissatisfaction yet exists, my sister. However, the Indian people have appeased heart. I came to bring this news and also to know your home.

Margarida: *It is available to you, brother and everyone from there.*

Cacique Yutê: This place has many Indians here (*refers to the Spiritual Colony Servants of Jesus, created by superior brothers linked to the GESJ*).

Margarida: *Yes, there are here in the Spiritual Colony.*

Cacique Yutê: We have ancestors and relatives here, my daughter.

Margarida: *Here, we accept with open arms, brothers from Africa, Europe, Asia, indigenous Villages, from where they come, with much love, and affection. Today you are an Indian; tomorrow, you can be a white man. Today we were born here; Tomorrow we can be born in Africa or in an indigenous village; is not it? So no one is better than anyone. All are brothers, children of the same Father, God.*

Cacique Yutê: We all are brothers., is not it my daughter?

Margarida: *Perfectly.*

Cacique Yutê: Cacique Yutê sees, knows these things and also learns a lot from the sister.

Margarida: *We share the little we learned with others. This should be the same way when we have one bread and many people are hungry: we must share it equally, among all.*

Cacique Yutê: Today there is a party, my daughter, with the Indian relatives, the sun party today.

Margarida: *The sun party. It is why everyone put on fashion clothes, isn't it?*

Cacique Yutê: My daughter, they all are prepared to sing the sun, thank the sun, strength, life and everything that Indian, white and black man receives from the sun.

Margarida: *When I look at it, I say, "My God!" Doesn't it mean God to us? If it disappears, does not everything die? This is how I see the sun in the morning, as God illuminating us and giving life for everything and everyone.*

Cacique Yutê: *It doesn't choose this or that. It is the same for everyone. It comes to illuminate the ways for everyone, is not it?*

Margarida: It's our God that we can see.

Cacique Yutê: Happy and grateful is the Indian heart for you have been in our house. The sister can visit us again, whenever you wish. Our people are very happy, also brothers of yours.

Margarida: And our house is of yours too. When you can, come, to spend a few days or to live with us. Come learn something from us, just as we also study and learn from you all that nature an offers. There is an exchange of knowledge.

Cacique Yutê: All of us is a family.

Margarida: Yeah. The house is here for all of you: old, youth and children, everyone welcome.

Cacique Yutê: Sun is Light and father of this family. Your sun here, I've learned. Your sun is Jesus.

They say, "Blessed is Jesus"! And I say too:

Blessed is Jesus!

Faithfully yours great friend,

Cacique Yutê
GESH – 05/19/2009

That God bless your village and the whole indigenous nation throughout Brazil and the world. May this day that is celebrating the sun remains peace and harmony for all.

Come again whenever you want! The house is of yours.

May the Sweet and Beloved Master Jesus, our sun, illuminate your lives and ways with much Peace!

GESJ

69. Mother Earth is dead. Who killed her?

Brothers, the Earth and the Indigenous villages cry.

Mother Earth suffers badly the attacks from her children. They cut the meat and tear the hair. Their eyes no longer shine as before and the blood dries in their bodies. like animals stabbed by the spear blade.

How will be when the Father asks the man, "What did you made with your mother?" And the only answer is: "It's dead." So he will ask, "Who killed her"?

We will answer, "We kill her, dried her blood, and we cut her flesh." A weeping, the Father will pour out through heaven, demonstrating His immense pain and our shame.

There is nothing else to do; So the Father will send us to the other planet, hairless, bloodless and blind., without skin! Dry mother, to learn how a child should be in front of her mother.

Here, the Father will take care of Mother Earth, so that she lives. She will only receive children that already know how to take care of her.

But afterward a long time, when the mother's suffering ends, these children will come back.

This is the story that Indian knows how to “see and speak”: story of the mother dying and story of what will come.

Cacique Uyutã

Spiritual Medium: *Hello! Brother, are you new here at the house? Where do you come from?*

Answer: I come from Raposa village.

Question: *What is your origin?*

Answer: Makuxi.

Question: *How did you get here?*

Answer: I came to know your House GESJ, brought by Cacique Yutê. He tells us of the people who had seen fighting, defending the people of the jungle in Roraima protecting the Indian land.

Uyutã comes to thank you, on behalf of all indigenous Tribe of Raposa, Serra do Sol, where Peace reigns now, however we do not how long it lasts. Every tribe knows that people of the sea struggled for Indian. Then I said: "I will also know Tribes of Indians of the Sea "and when come back, talk to all the people what I had seen; how great our Mother Earth is and how many people live in it."

Hail the sunlight, the brilliant Father!

Cacique Uyutã
GESH – 06/19/2009

70. For Love there are no borders

Brothers, it is a great joy to meet you as part of Master Jesus 'family of which we are part too.

I work and study hard, to be able to fulfill my future obligations. At the moment, I don't find myself prepared to deal with public.

The transformation of Indian into a lighter and pure body is slow (*); For this reason, my dedication and from those who do this type of work. But, for love there is no borders and you remain in my memories.

May the Peace of God be with all you!

**Former Cacique Pena Verde,
Today, intraterrestrial of Stelta City – ES
GESH - 06/20/2009**

Note [*] *Stelta, Intraterrestrial city is above the 3rd dimension. Hence the astral body is subtler.*

71. Colonizers incarnate as Indians

Clairvoyance: *I see, on the astral world, the Portuguese colonizers exploiting the entire region of Aracruz-ES. They destroyed the villages, set fire to the huts of Indians, assaulted sexually indigenous women, and killed the old ones, children, and enslave the Indians. In another moment, I saw these same Portuguese incarnating as Indians throughout the villages of that region.*

I also noticed our extraterrestrial and intraterrestrial brothers communicating with Indians during the Shaman's rituals like "gods" in indigenous mythology. It is the way that our Evolved Brothers have to guide and lead the villages, as they speak the same language and use symbols and images commonly known to the Indians.

GESH – 07/18/2009

72. Indians from “Três Palmeiras Village” going to Stelta City

Astral trip (1st Concentration): *The village in which we were at vigil, is huge in the astral world. The forest in the physical world is still “virgin”, nature preserved; on the beach where the Indians live.*

I realized that everyone in the village, from children to older ones is committed to the conservation of the place, which was partially destroyed by “white man”, during “colonization of Brazil”.

My attention turned to our concentration. Suddenly, in the astral world, I saw the Cacique and guardian of the village, Iaporã. He had the typical features of a warrior: tall, thin and strong. His face expressed bravery and courage, but also serenity.

Afterward getting his permission, I accompanied him to the beach where I have seen a spaceship leaving from water. It should transport several Indians of the village awaiting its arrival to be taken to intraterrestrial city of Stelta.

Astral trip (2nd concentration): *Cacique Iaporã invited me to go with him and other Indians of his village to Stelta.*

The spaceship instead flying over the sky, it submerged in the sea. Quickly, accessing a tunnel, we arrived at Stelta City.

After arriving at Stelta City, we went to a beautiful and huge garden that is located under the mountain "Pedra Azul". All the companions of GESH (Shama Hare Study Group) and some inhabitants of Stelta were already there, waiting for us.

Together, hand in hand we made a large circle around the mountain and prayed begging God for Peace, Love and Fraternity for all earthly humanity.

Astral trip (3rd concentration): *After the prayer, an Indian from "Three Palmeiras" village, said thankful:*

Great sun!

Wanted the Lord to gather white man with Indian to bring knowledge for indigenous people.

Indian, in the past, suffered a lot from white man. But after Indian had met GESJ (Spiritist Group Servants of Jesus) and its Spiritual Colony, Indian learned that white man is good.

Today, Indian knows that we all are brothers, children of Tupian, God, as a white man says.

So Indian thanks this group for helping, not just for me, but the whole Indian village from both sides.

Now, Indian knows brothers from "inside earth" (intraterrestrial) and from "stars" (extraterrestrial).

Indian wants to be worker! Indian will be a worker!

No war, only help.

So be it!

***Kurumá Indian, Três Palmeiras Village
GESH – 07/18/2009-Aracruz-ES***

73. Indian no longer is pure as before

Clairvoyance: *We can Elementals come from all sides on our shoulders and on Margarida's head. When the Cacique's spirit approached us, they disappeared. Then, I captured the following communication:*

Hail, hail the white man tribe!

laporã, Cacique of the woods, greets people of pure hearts that brings gifts to indigenous people.

Few are white men looking for indigenous villages, without exploit or misrepresent Indians.

Indian no longer is pure as in the past.

Ancestors of Indians had no wickedness and vices of white men.

Today, Indian absorbs culture of white man to survive, suffers prejudice and unwillingness of many white people, as if they were guiding Indian.

laporã is happy to see white tribe in harmony with Indian tribe.

People of the forest protects tribe of white man here and everywhere they go.

laporã says goodbye and asks Tupian to protect white man, as well as he protects the Indian tribe.

Peace forever!

***Cacique laporã
GESH-07/18/2009
Três Palmeiras Village, Aracruz-ES***

Note: *Cacique laporã calls "White Tribe", our little Spiritist Group Shama Hare (GESH).*

74. Great Sun helps us to win

Here we were in old times and we remain through the lifetime.

We have seen strange people arriving to invade, exploit and slavery. We remain hidden because the spider people know to defend them.

We were sought by people different from those that enslaves. Humble people like us inhabiting "inside the earth" (intraterrestrial cities) and the Father, who creates everything, cleaning the earth that we can help, because it is the time to evolve.

We did not understand everything they said, but that something different was going on, and it was the time predicted by our ancestors when "bright discs" would appear among the birds from heaven and from "inside the earth" little people, like us, would come to help us.

We went to meet women who fight. We have been following warrior women and now we can say that we take part of this task to clean the oceans, seas, and lands that were once pure.

Great Sun helps us to win. How long, we cannot say; We remain hidden, only living in defense and survival of our people (in the abysmal regions of the seas).

The legends and stories of our ancestors become real and we want to participate and help the prisoner people.

We know entrances to prisons and also talk to sea animals that will help us free men arrested in the waters. (*They are human beings, imprisoned in the oceanic abysmal regions, as it happens on Earth*).

Xarucan, "Spider Indian"

GESH-11/03/2009 - Fernando de Noronha-PE

75. Indian Araribóia and his warriors

Hail the Strength of the Light that granted us another opportunity to help others!

We brought the possible number of warriors to join those prepared for the battle tonight.

We are a group of experienced Indians at manipulation of “energies of nature”. We are also good at arrows and battles, face to face.

We built various ferry boats and canoes for departure of brothers toward the spaceships prepared to take them for treatment and care.

Hail the job opportunity! Hail the Forces of Nature!

Indian Araribóia
GESH – 11/05/2009

76. Saving the enslaved people

Hail sisters! I introduce my myself: Indian Araribóia.

in Fernando de Noronha-PE Island, I could not introduce myself due to the advanced hour and the workload that was awaiting.

At this moment, I come to make the considerations of my performance with your people.

Over the centuries of work and dedication, I had the merit of knowing that I am from extra planetary home and afterward several exiles and reincarnations to pay the acquired debts, I asked the Evolved Brothers so that I could keep the Indian shape, to facilitate the approach of indigenous and suffering ones who still roam the woods.

I dedicate myself at most to the battles with warriors that I could bring to work with the Light.

While rescuing the brothers from ignorance, I still meet Indians, enslaved by dark beings disguised by colonizers and at that moment, I refer to the time of the hereditary districts, where we saved many of those who perished in the attacks of our arrows and axes.

Only by Divine Mercy could this mistake be repaired.

I follow orders from “Great Cacique Ramatis”, who extended his loving hands for his workers, and saved us from remorse and revolt.

Hail the Light of Master Ramatis!

Indian Araribóia
GESH-11/21/2009-Pedra Azul, Domingos Martins-ES

77. When I was dressed as Cacique

Blessed the Divine Master Jesus!

Sisters, we are inhabitants of the intraterrestrial Stelta city, very happy for your fraternal meeting, dedication and love for the work.

I reiterate, once again, thankful for many years of conviviality, when I put on clothing of Cacique Pena Verde.

Today, with a subtler body and new knowledge, I am acquiring the necessary balance to perform tasks that depend on me.

The lessons that I learned as Cacique, I brought valuable experiences that I can apply, when authorized by the local governor.

The meeting with family and old great friends let us happy to see that the Spirit, when persevering can understand the pain as necessary to evolve. The momentary separation was like a loving remedy, when we meet those that had never forgotten us.

When I can and get permission, I am going to Servants of Jesus Spiritual Colony to meet the friends of the tribe to somehow help them adapt the new world coming.

In the intraterrestrial Stelta City, I also keep in touch with Indians brought here, when I apply the experience of Cacique in reception, distribution and adaptation of these brothers to the new reality.

Sister Margarida, hugs of missing, although several times we have meet us in the Colony. Being here, talking to you is a great joy.

Peace, in your heart and may the Light of Master Jesus involve all.

***Phoenix Joarã - Former Cacique Pena Verde
GESH - 11/21/2009-Pedra Azul, Domingos Martins-ES***

Note: Fenix Joarã worked for few years at GESJ at the disobsession meetings when not even him, much less us, knew he was a Stelta intraterrestrial being, exiled on the terrestrial surface. Cacique Pena Verde has always been a great friend and brother.

***GESH-11/21/2009-
Pedra Azul, Domingos Martins-ES***

78. We are all brothers

House of love. Father's house.

Indian doesn't want war! Indian wants peace!

When white tribe comes here, on the plane of incarnating beings, in "Boapy Pindó", which means "Três Palmeiras", bringing gift, clothing, shoes and food, also brings these on the plane of dead ones.

World of living, world of dead, all the same (refers to physical and astral worlds). What is different is the number. Larger the disincarnating Indians than embodied Indians.

The best gift for Indian is not food, clothing, shoe or toy. The best gift for Indian is love, peace and union among white man and Indian.

Indian dreams of a world of harmony, serene and pure, where no one kills his brother for a piece of land, or to knock down tree, or to catch a little precious stone.

Indian still has much to learn. The truth comes slowly to mind of Indian. Slow Indian learns.

Indian wants to learn. Indian seeks and reaches peace without complaining against Tupian and without hurting any brother.

I want if I get permission of Cacique Iaporã, to have the opportunity to study at Colony Servants of Jesus.

I have nothing to offer for white tribe, but I reward everything received, giving so much Love for whole Planet Earth. This I learned from the "brothers of the stars" and the "brothers from inside earth" [*].

So, with them and with you, I join orders of the greatest Cacique of the world, Jesus.

"We're all brothers! We're all brothers! We're all brothers! Peace and Fraternity!"

With a piece of the "Christian prayer", I say goodbye to you.

Peace and Love!

Indian Aimorés

12/19/2009 - Três Palmeiras Village, Aracruz, ES

(*) **Note:** refers to extraterrestrial and intraterrestrial beings. At Xavante Tribe, which we visited twice, Cacique Suppto told us that he knew of the existence of the brothers of the stars and the brothers from inside earth. He even told us that his father, Cacique Jose Wary, stated that he came from inside those lands.

79. You that have more than your neighbor, help him

Clairvoyance: *I saw Jesus among the Indians, blessing them.*

He visited all the houses of Três Palmeiras Village, leaving, in each of them, his energy and his love. Then I captured the following words:

“Come to me the little children, for it is yours the kingdom of heaven”.

Brothers of mine, suffering, material misery and diseases are consequences of your acts, in the deviation of the father’s Laws.

Do not matter, too much, for your material condition, which is necessary to purge you from your errors to others.

You must exert efforts for improvement of your spirits, for cleaning necessary of your tunic (refers to our astral body or perispirit) for the “Great Meeting” in the highest spheres.

My brothers, you who have more than your neighbor, help him, and for me you do so. Wrapped with light, your Spirit ascend, when performing the will of the Father, who is in heaven.

Share Love, which will involve you with light.

Jesus

GESH - 12/19/2009 - Três Palmeiras Village, Aracruz, ES

80. Hail the White Tribe! Hail the Power of the Light!

Cacique Iaporã want to salute the Spiritist Group Servants of Jesus.

I also greet dear sister Margarida for bringing a joy for people of “Boapy Pindó” Village. (Name in Guarani meaning “Três Palmeiras”).

For Indian of this village lacks everything, but even with little, Indian knows how to live, respecting Tupian and Mother Nature. He has no anger in the heart, helps those that need more.

As a spiritual guardian of this village, I try to transmit to people still alive what I learned in the Spiritual Colony Servants of Jesus. I try to lead them within the Gospel of Jesus. Cacique Iaporã learned Portuguese, while reading the “Gospel”.

Cacique also knows that he is brother of "brothers of the stars" (extraterrestrial) and brother of "brothers from inside earth." (intraterrestrial).

Cacique transmits as possible, so that every Indian tribe knows that exists life much better than that of ours exist Indian life exists and to be an Indian is a transitory, just as he had been sand, plant, animal and today is man, in the form of Indian, but that one day will be white man.

So all that I wish from my heart is not to return with gifts that white tribe gave us today, but offer Peace in their hearts.

That every Boapy Pindó Village of both sides of life can learn and understand everything I know today, and help our Evolved brothers in the construction of the new land.

Cacique making use of Margarida's words:

"It will be a Land of Peace, Love and Frater; without borders; where there will be one people, one race, one language, one religion and one God."

Hail the White People and Power of the Light!

Cacique Iaporã

GESH-12/19/2009-Três Palmeiras Village, Aracruz-ES

81. Matter is transitory. Spirit is eternal

May the strength of the Beloved Almighty and Omnipresent Father involve us!

Brothers!

Peace in Jesus!

Poet I was. I wrote about stories, legends and culture of our brothers of the woods. However, I was not a great advocate of indigenous causes. Through my literary works, I could show to civilized people how polite, respectful and loving "people of the woods" are.

Simple and humble people, with much love and dedication they offer much of themselves for spiritual field.

They share equally everything they receive (*). They respectfully plow the land without mistreating it, eating the fruits that come from it. They hunt and fish for their own subsistence, as they are still primary spirits, as one day we were. They worship Tupian or Great Sun, the gods of thunder, water, land, wind, war, moon, song, dance, finally praise to the Father for gift of life.

Lots of civilized people know little about knowledge that Indians bring inwardly. There are more civilized Indians than a lot of white men.

Naive and pure souls are like children looking for orientation and support. And what did white man do? He abused the Indian innocence and usurped all their material possessions; Moreover, white men destroyed the entire indigenous nation, massacred and discriminated them.

Now, they feel in the flesh what had done in the past, when reincarnate in villages or indigenous tribes, which socio-economic situation is of extreme poverty (**).

Wake up, brothers! We are all white, black, brown, yellow or red, we are one body and one flesh, just as Jesus taught us.

The matter is transitory, the body of flesh perishes. What vivifies is the Spirit that builds our actions.

Let us obey faithful the Law of Progress. These Indians brothers walk towards evolution, just like us.

Fraternal greetings and blessings for future life, where we will be a single brotherhood. This is what I wish for GESJ.

Hail the Power of Light! Blessed is Divine Master Jesus!

José de Alencar

GESH-12/19/2009-Três Palmeiras Village, Aracruz-ES

() Up to now, they continue acting in the same way. We are surprised with the order, discipline and respect, when sharing the little gifts, we gave them. Civilized white men should take social education classes with Indians.*

*(**) I have been thinking about this for a long time, because we have already noticed, despite the little contact with them, that most of the Indians has much wisdom. Most of them no longer think like a child of 6 or 7, as we have learned years ago.*

82. For Indigenous Nation, Christmas means birth of life

Hail the Tupian Light!

When I was incarnate, I learned to live in union with Indians.

With white men we learned the meaning of division; With Indians we learned that Nature feeds us.

When white men we learned that Nature brings wealth and power, and land is possession; Indians see the land like cradle that keeps life. With white men, we learn that God punishes; With the Indians, we learn that Tupian is love and justice.

Christmas for indigenous nation is the birth of life, joy and renewal. For white men, "gifts" are more important.

But now, as Spirit we see that we are neither Indians nor white people; We are sparks of light and love coming from Above and take us closer to God and Tupian.

May we be Light; not ethnicities at Christmas!

That we live as brothers indeed!

Orlando Villas Boas

GESH-12/19/2009-Três Palmeiras Village, Aracruz-ES

83. We beg daily respect for our people.

Hail, brothers!

We were attracted to this House of Charity (GESJ) by the "shining star."

We entered with fear of how we would be received. But we found white brothers inviting us to help other Indian brothers prisoners in regions of pain and suffering.

I gathered my people to face the bestial creatures. In silence we serve the Great Cacique Jesus and Master Ramatis.

Although I do not manifest myself, I accompany them in the rescue battles, and when necessary, help in translating dialogues.

Tupian's Peace to you all.

Cacique Flecha Dourada

Cacique Flecha Dourada continues:

Brothers, we don't need a day on the calendar, to be remembered. Yes, we need daily respect to our people.

Cacique Flecha Dourada

GESH – 04/13/2010

84. Indian as white man; White man as Indian

Blessed is Jesus! Blessed is Tupian!

Over lifetimes, I was Indian and in all of them, massacred by white people, along with my Indian brothers.

Hate darkened my soul; Between one existence and another, I remained wandering with angry platoons formed of Indians like me, against the treatment received from civilized white people. We did not understand why so much violence against someone so harmless.

Admittedly, in the early days, we fought among ourselves, Indians, in defense of our villages, ands, rivers and forests. However, we followed the course of life, each tribe fighting for its own survival.

The white man neither knows soul nor life of Indian, because he is not Indian and does not know how to think and act as an Indian. So why to kill the Indian so mercilessly?

We are Indians. We neither understand life of white man, nor think like white man, nor know how white man lives.

Why doesn't each one follow his natural course of life determined by Tupian? We do not understand the logic of white man.

In this Spiritist House - GESJ, I arrived brought by fraternal indigenous and surprised by white man who took care of us here.

Then, we began to understand that we are all children of one God, no matter what the name is given and the bad white men are souls that can also be of different races, as they make wrong choices.

Indian can be white man in a life, as well white man can be Indian in other life. It is not clear in my mind yet, but the kind brothers tell us

that everything will be understood. But clearer in my thinking, is that we are all brothers and one day we will all be great friends.

With this hope, here I remain working, studying and learning.

Indian Araribóia
GESH – 04/13/2010

85. Disappointed afterlife, we sought revenge

Peace and kindness in your hearts.

We are Indians workers of Servants of Jesus Spiritual Colony.

Most of us arrived here in precarious astral and moral state, full of hatred, desire for revenge, wounded, lost, disoriented. Disturbed on the astral world, we disturbed the physical world.

We sought revenge, unhappy by the loss of physical life, in treacherous and cruelly through murders by the said civilized white people. They sought, through corrupt and illicit resources to gain life dishonestly, usurping material possessions of others, disrespecting life in its depth and purity of all living beings. Even today, they murder the Indians, destroy the woods, contaminate the rivers, and, as a consequence, kill animals that inhabit there.

Disagreeing, we remained wandering around where we perished and inflamed hatred, disagreements and dangerous troubles among incarnating Indians brothers and white people too.

How long have we been full of hate and disappointed with life, forgotten of divinity? We do not know.

We had completely lost the notion of time, dragging ourselves into the marshy swamps, where we threw ourselves into hatred. However, Tupian does not abandon his children, and the day came when suffering was over, after hatred was cooled due to continuous pain. Not knowing how, we have seen ourselves dragged from the mud by unknown benevolent “superior force”, which anesthetized the pain. We were unconsciousness.

We woke up in a large and clear place. We were clean and our wounds cared. Confused, we realized that Tupian had brought us to meet him and through his servants, offered us another chance.

Some beings retook the hatred and revenge and could not remain here; But those who accepted the help and understood that the end of darkness had come, they took the opportunity offered by the friendly hands of the Servants of Jesus and, after convalescence, we joined the work teams, which also joined Servants of Jesus, this Being that we know here and we love Him as if he was an old friend.

We thank this House of Charity for saving us offering help and work. As gratitude and love for Jesus, we became his servants.

We realized that our Indian brothers suffered badly on Earth, but it is not only the Indian who suffers. We all earthly brothers suffer quit debts and evolve; This we have already learned with Evolved Instructors who teach at school of love where we attend.

Thank you Jesus! Thank you, Tupian!

Cacique Pena Dourada

He continues:

We are Indians working in this house protecting and cleaning the dark regions, and protecting some incarnating brothers. Some Indians are part of the medical team. We are thankful for so much kindness with us, so small and insignificant beings.

Tupian bless us all.

Cacique Pena Dourada

GESJ - 04/20/2010

86. Yesterday, Cacique Pena Verde. Today, intra Phoenix Joarã.

May Peace be with us.

Greetings, sisters! In our last meeting, I said that I would return to my home world, in which Stelta City is, to find those I had not seen for a long time.

The spiritual delinquency put me far from them, presenting another outfit, suitable for that new condition [*].

I keep them in my heart happy for the reunion.

Always guided by superior brothers, I was chosen to work with you, now better prepared in doing good. At this time, I reaffirm

commitment, in rescue from the inferior spheres, our brothers in a lower evolutionary state.

(*) Exiled on terrestrial surface, being born in a "indigenous tribe". When he manifested himself for us, he was an authentic Cacique: tall, strong, and pronounced a few words.

As you know, the redeeming work in the Christian Vineyard allowed me to testify Love and Faith after the help received from your group.

In the name of Jesus, I follow as a humble servant that you taught me to be. The learning, once started, when you taught me that there must be one language, one religion, one nation, one race and one God among all peoples, will be the flag of our victory of Light.

Brave warriors of light! I am at your disposal to bring God's Love to all creatures who are far from His Kingdom.

Dear sisters, even though I am performing other taskwork seeking more knowledge in Higher spheres, I will always be ready to help you, whatever, whenever and whenever necessary.

It is being done a collective planetary rescue of creatures, due to the New Age approaching. Our brothers of Stelta City and in other intraterrestrial cities of this Orb constantly come to GESJ enlarging our knowledge and preparing you better for the catastrophes that will happen more and more in the whole planet.

Indians of various villages under the command of their respective Caciques go with you in the caravan of Servants of Jesus.

Several "phalanges" narrowed friendship with you, because is imperative union for disseminating the work we perform.

Elementals pilgrims with you sanitizing and assisting the entire planet.

As the sisters can see, the Vineyard of Jesus is vast, and we all go ahead guided by His light loving and serving in attendance to Creator's Will.

I say goodbye, and again thank you for the new redeeming work.

May Jesus, beloved master, intercede for us to the Creator Father, in the restoration of peace and love on Earth.

United we will remain, and fearless we will rescue!

Hail de Light! Blessed is Jesus!

(*) Exiled on terrestrial surface, being born in a "indigenous tribe". When he manifested himself for us, he was an authentic Cacique: tall, strong just pronouncing a few words.

Phoenix Joarã, intraterrestrial of Stelta City
GESH 04/24/2010-Pedra Azul, Domingos Martins-ES

87. Hail Tupian Father!

Hail Father Tupian! Hail the great leader Margarida!

I am Indian Anhanguera introducing myself for the work, in the Vineyard of Light.

We fight defeating the "groups of darkness and vampires" working on the roads and forests of this vast region.

We use the city of Stelta City [*] to help the victims from "groups of bandits", which also operate in those places.

The fights are constant, since the incarnating brothers give free access to evil suggestions, and often allow spirits to use their body to attack their victims.

Our tribe was already established in those woods, long before the arrival of white people in the discovery of Brazil.

Our work and objective is to rescue the indigenous brothers that enlarge the ranks of vampires; They act by revenge, above all, because lots of the tormentors of the past today constitute part of families established here.

We received lessons, support and shelter, in this dear intraterrestrial city. We know these brothers (people of Stelta City) long ago, since we disincarnated in these virgin woods. So I am also known among my people as "Virgin forest". As a servant, I offer to work.

Peace and Light.

Anhanguera Indian
GESH-04/24/2010-Pedra Azul, Domingos Martins-ES

[*] Intraterrestrial city located in Domingos Martins/ES.

88. Fighting with courage and Love

Indian wants to greet warrior people, white tribe where I have been working.

Since Cacique Margarida arrived in our village “Três Palmeiras” with her brave warrior and friends, Cacique Iaporã has learned so much that our brothers of Stelta city in Pedra Azul invited Indians and some of his warriors to be part of the group of Indians.

It was cacique Pena Verde, now Phoenix Joarã who made the bridge between Indian and Indian village with intraterrestrial beings.

Indian is here thankful for the blessing that my people has been received from this group in both sides of life.

White man may think that his help is almost nothing in the matter, but it was very important here.

Without the visit of the white tribe, today Indian would not have known the intraterrestrial and extraterrestrial brothers. Moreover, Indian and the whole village was not helping in the fights to extinguish the violence.

I thank Cacique Margarida courageously fighting with love in the heart, against the dark people, also our brothers, as Indian learned in Servants of Jesus Colony.

Let's fight with other phalanges and help to reconstruct our planet.

Let's go ahead, I myself and all my tribe, with great faith and humility.

Hail the white tribe! Blessed is the tribe of Jesus!

Hail the Light!

Cacique Iaporã
GESH - 06/19/2010

89. Sooner the Light will shine in the Darkness

Hail Tupian!

Hail the sun god! Hail the goddess moon!

Thanks to tribe friends, I was brought to you, Sister Margarida to thank for your love with us, Indians. Your daughter, Inayá, thanks for the

reunion with the warrior woman of the Sun that from her will and faith on the Creator, was born this "point of light," which helps our brothers lost in hatred, anger and revenge.

We are speechless to express love for you, a great warrior woman, who fearless advances in the darkness to rescue the ignorant beings.

To all warrior brothers who have struggled for "Love", it is neither the time to lower the swords nor to abandon the job.

Much more is yet to be done: rescue, treatment, clarification, and at these times, without one worker who has committed and abandoned the task, is one more to thicken the number of sad exiles.

Friends, short time lacks for Light to illuminate the darkness. Immense joy will come, at the moment of the reunion.

Save the great Tupian!

Indian Inayá
GESH - 07/30/2010

Clairvoyance: During the mantra at 3:00 pm I saw an Indian woman being brought by Master Shama Hare and Cacique Flecha Dourada. Then, she looks at Shama Hare and he allows her to approach Margarida. The India knelt down kisses her hands and cries. I mentally ask her name and she said she was Inayá.

90. New workers

Hail Father Tupian!

Brothers of this House of Charity, I introduce myself to help in the rescue of Indian brothers here.

Lots of them are still arrested in traps by beings of darkness, and others remain prisoners of the former Lords of black people and Indians that exploit them as slaves.

I am with my group of warriors joined this house for the cleaning work.

Hail the Light!

Indian Flecha Ligeira,
GESH,

08/14/2010 - Iuna, ES

Clairvoyance: During the message, I saw a tall, strong Indian accompanied by several warriors, all painted for the battle. I saw a lot of Indians inside and outside São José Spiritist Center, near the Cross. It was in a very dark gap, in the astral worlds where spirits of many Indians and black ones remained in prison being tortured.

91. Love and Pardon of Offences overcome hatred and revenge

Hail white people helping the Cacique 's tribe!

Many Indians of our village need of help to get out of the prison. Cacique will also help so that they also receive the gift as I received.

Love and pardon of offences won the hatred and revenge that I had for white man.

Cacique did not accept help because he doubted of white man. He no longer felt confidence as before. But Cacique felt love and sincerity in your eyes, when went to save us over there.

With the same love you gave me, I return to my brothers still slaved by "bad beings."

Another war is coming, my friends!

Let us prepare, praying for Cacique of the stars, who is Jesus, to guide and give us strength, faith and courage to overcome the evil who wants to prevent us from advancing.

Tupian's love and light will give us the right victory!

Let's free everyone suffering there. We are going yes!

We should fear nothing because if we work in his name, he will surely lead us to the best possible way to benefit all who remain in the dark.

Hail the peaceful tribe! Hail the tribe of love!

Cacique Cauê
GESH - 08/15/2010 - luna, ES

92. We connect rescued people and intraterrestrial cities

Phoenix Joarã: Blessed is Jesus! Hail the Light!

Margarida: *Blessed is Jesus! Welcome in the name of God.*

Phoenix Joarã: I will be always grateful to you who saved my soul from darkness to light, awakening of consciousness and return to intraterrestrial world.

Thank you, my sister, for your kindness and affection to me.

Unfortunately, I could not follow my will of returning to your group (GESJ), and continue the routine tasks of that House of charity.

Other and urgent tasks at this time are: planetary transition and rescue of terrestrial brothers from perspective of earthly evolution.

Margarida: *Brother, are you working in this task?*

Phoenix Joarã: Yes. We made “bridge”, link between brothers saved and intraterrestrial cities.

They are still stunned, dormant. In the brief moments they wake up, they cannot concatenate their ideas because have not yet realized that are inhabiting inside Earth. This step will not be done at this time.

Firstly, people should understand that no longer they are on earth, although are in physical body. In a new stage, they will know that are in the intraterrestrial world.

Margarida: *It is very difficult for them to believe, because those who are here do not accept, doubt; Imagine them feel in physical body, living inside earth!*

Phoenix Joarã: Thence, they will be prepared psychologically, since they have already achieved high spiritual degree and we expect they accept the new situation naturally, despite the impact.

Some of them have never even heard of it.

They had never learned about existing cities inside Earth. Thence, certainly the difficulty will be greater, and imperative the “dissemination” on terrestrial surface, about the existence of happy civilizations, inhabitants in interior of the planet; so that humans of the terrestrial surface knowing, do not frighten, do not panic or despair, when know how to live in a intraterrestrial city.

Margarida: *We know of such difficulty, because with the extraterrestrials that for many years has been making contact with the terrestrial world, the brothers get shocked, panic and despair, run or attack! ... Imagine now, fright with intraterrestrial brothers!*

Phoenix Joarã - But, overcoming the obstacles, those who get physically remain inside earth, they will take advantage of the moments of study to absorb the new technology to become important inhabitants of the renewed earth.

This is the goal, you know, for the brothers who are there: bring to the terrestrial surface, not so suffering and violent start, as will the last transformation.

Margarida: *My brother, people like us, who are on the physical world, still embodied who study, research and accept this subject without a doubt, could not during the hours of sleep, ours and those saved in vigil, materialize and talk to them?*

Phoenix Joarã: In the stage, while dormant; In short intervals, they are awakening and slowly become aware of the "new environment." This step, we do not know how long lasts. Superior beings will evaluate their minds, their reactions and determine the time to contact people from subterranean city.

We know that are sincere your purposes of help for the needy brothers, then, we can give them your suggestion.

Margarida: *Maybe would touch them faster, when they see and listen to people like them. I assure that the whole group, which believes in this reality, would offer to talk with them.*

Phoenix Joarã: These brothers did not know about the "intraterrestrial life," while they were on terrestrial surface, but still in physical body, while sleeping, like all humanity, were invited to participate of the great Army of Christ.

Those who voluntarily accepted the call, received instructions, about the intense participation of extraterrestrial and intraterrestrial brothers. Therefore, somehow they knew of them.

This information will be awakened in their minds, as well as other memories that will be important to stay inside earth and later returns to terrestrial surface. Their minds will wake up and the necessary

memories will come to their conscience and help to accept the new adapting to the new reality.

We sincerely thank you, struggling for awakening of the brothers from ignorance and helping the humanity to awaken to own evolution.

Jesus leads us and we serve Him.

Blessed is Jesus! Hail the Light!

Phoenix Joarã, intraterrestrial of Stelta city

GESH -10/23/2010

93. “Appalachian Tribe” coming

Clairvoyance: *When we recited the mantra at 9:00 am, still in GESJ, before going to the vigil, I saw a too tall American Indian dressing in white leather pants; on the head used a headdress of white and red feathers. Long and black hair, shirtless, with many necklaces and fine features. He knelt down in front of Margarida offering his spear saying:*

"I offer courage, my spirit and warriors protecting you and your group."

At noon, while praying the mantra, at Três Palmeiras Village, I received the following message:

Hail the Great Creator! Appalachian tribe is coming.

Leader Margarida, your bravery and performance have crossed through oceans and now when we can understand the meaning of sincere union, we decided to put ourselves protecting you and your group.

We are from distant lands, decimated by force of ambition for land and dominion of the strong against the weak. My harassed people was lost in the world of spirits and some weak ones could not avoid the traps prepared by phalanges of evil.

We echoed a cry of help to the Sun God and Mother Earth; And from their great hearts emerged fearless warriors never seen. With so much love in the hearts, they saved us from ties that made us slaves.

Afterward restored, here we are with weapons on the ground, offering our military strength to struggle for Light, which most shines in Heaven. Master Jesus.

He gathers us in his name, with same purpose: Indians, black, white, yellow and red people, so that, forming one people, can defeat those contrary to the Light.

For some people, your name, Margarida recalls warrior; For us, from Appalachian Tribe, you are a warrior Leader who brings wisdom that can see beyond matter, necessary to feed the Spirit.

Peace, in your spirit. Peace, in your walk.

***Cacique Tomauhawk from
Appalachian tribe, 12/18/2010,
Três Palmeiras Village, Aracruz, ES.***

94. Each one according with own conscience

Hail Tupian! Hail white tribe!

Cacique Iaporã is very happy to know that the tribe of his sister, Margarida, snow head, remembers us.

Time goes on, but she keeps mind our people and our village in her heart.

Cacique is deeply touched every time you come here bringing food, toys and blanket for indigenous people. So, Cacique always asks: How will Indian thank the tribe of white people that always treats us well, without hatred and without prejudice?

Then, Cacique in a gesture from brother to brother extends his hands in a fraternal hug, greeting all the people of Servants of Jesus Colony.

Moreover, “snow head” (Margarida), we all of the village were invited, to participate in the 40th anniversary of the Spiritist Group Servants of Jesus. Not only my people, but all the Indigenous Villages of Brazil, where tribe of white people helps on both sides of life.

On that day, Cacique with the other Indian tribes will pay a little tribute for all of you, who demonstrated that we are brothers, children of the same Father, who is Tupian for us and God for you.

I also came to say that the whole Village Boapy Pindó is training to fight along with the “brothers of the stars” (extraterrestrial brothers) and also excursion to Stelta City, where the “brothers from inside earth” (intraterrestrial brothers) live. Everything goes according to one's ability to receive their help.

We already know about three days of darkness and we have to improve ourselves to go to a spaceship or intraterrestrial city.

Everyone here in the village knows, but it depends on each one to follow or not the message that Cacique receives and transmits. This orientation neither comes from my head nor from white tribe head; but from Phoenix Joarã, former Cacique Pena Verde and other more evolved brothers that helped the Indians in Stelta.

Each one according with own conscience. You just can't say that it was not warned. Cacique is fulfilling his obligation to help the entire village.

I say goodbye to all of you, and with a great joy, I wish so much love, health and good will on the work with the big boss.

Hail the tribe of Jesus!

Cacique Iaporã 12/18/2010
Três Palmeiras Village, Aracruz, ES

95. Waters will flood lands of Indian and of White People

Cacique Iaporã wants to talk to the white people friends.

Waters will flood lands of Indians and of white people.

Cacique with other Indians and intraterrestrial brothers prepare Indians to live inside the earth. There are fewer, but with important role in the future.

Flooded land, no one survives.

Cacique Alert: There will be no safe place on the flooded land, unable to live.

Intraterrestrial beings came to the village to explain the situation that ancestor had already spoken. Indian may disappear on this earth and reborn in another planet. This is still difficult to understand.

The whole planet without violence and without hunting and fishing nor shooting animal to survive! It will not be land for Indian!

Indian needs forest, river, fishing, and hunting. Without it, better Indian changes planet, Is not it?

We work here to reduce the impact of violence of revelations on the spirit of Indian.

Tupian helps.

Thank you, brothers, for respecting Indian without exploring anything.

Indian likes white people, headed by "snow head" (Margarida).

Hail earthly people!

***Cacique Iaporã - GESH - 12/18/2010
Três Palmeiras Village, Aracruz, ES***

96. Let's go ahead with faith and courage

Hail the great Army of Tupian! Hail the Great Cacique Jesus!

Hail the white tribe!

Dear sister Margarida, on behalf of the whole phalanx of Indians working in this house, I render humble tribute to all of you on this so special day.

I bring, as an offering, a headdress, an archery and an arrow. They are blessed with strength of Tupian and Love of Cacique Jesus.

May these instruments protect you all in the battles against the evil.

This Spiritist House helped lots of Indians for 40 years. As Indians, we are speechless to express all our gratitude and love for you, who are good people. We neither have words nor time, because they are thousands of Indians.

It was Phoenix Joarã, from Stelta City that asked Cacique Iaporã to write this message. He also sent a hug to you, "snow head" (Margarida) and everyone who works with us, and lives on the terrestrial world.

Let's keep fighting, my brothers! Let's not give up on this battle!

Let's keep cleaning and building our Planet Earth again to dwell in a world with no war, no hunger, nor inequality of any kind.

Let's go ahead with faith and courage to get free from everything bad and to deserve to inhabit the New land.

I say goodbye, because there are more people wanting to talk. A big hug and everyone remain in peace of Tupian.

Hail the Light!

***Cacique Iaporã 12/21/2010 –
Celebration for “40th anniversary of GESJ”***

97. How Love joins us

Hail brothers! We were attracted to this House of Charity through the shining star.

We entered feared how we would be received, but we found white brothers who invited us to help other Indian brothers, suffering prisoners in other regions.

I gathered my people to face the beasts.

In silence, we serve the great Caciques Jesus and Ramatis.

Although I did not show myself, I accompany them in the rescue battles, and when necessary, I help in the dialogues.

Peace from Tupian to you. Brothers, we don't need a day on the calendar to be remembered.

Yes, we need daily respect for our people.

Cacique Flecha Dourada - 04/13/2011

98. Indian thanks Tupian for visiting this House of Charity

Hail the tribe of snow head (*nickname given to Margarida by Indians, due to her white hair*)

We are, everyone, children of Tupian! We follow working with you in the name of the great Cacique Jesus.

Every week there is a Caravan of Love looking for Indians lost anywhere.

We often meet brothers unknown yet saying that will take Indian to better place where white people share peace with Indian.

In the beginning, we are a little suspicious, due to so much evil have done with our people. But afterward looking in the eye and see them sincerely speaking, we follow with them.

At Servants of Jesus Spiritual Colony, Indian is welcome, as never seen before.

We take bath, receive clothes, food, and place to rest.

Only later did we get in touch with the living ones to receive doctrine.

Indian knows that he has already died in the terrestrial world, but often remains immersed in hatred, revenge and revolt. So when you, incarnating beings tells us to love, forgive and forget all the evil from white man to our people, we get calmer, because Indian begins to understand that he also could have done evil for white man in a past life. Then, we shall learn with the 6Gospel of the Great Cacique Jesus and later have a chance to work with you.

Some of them, prefer to study in intraterrestrial cities. Others will fight against darkness, together with extraterrestrial brothers. And a third group will rescue more Indians still prisoners in the villages, because of the slavery over there. Finally, others stay here at the Spiritist House helping the Doctor, nurse and psychologist.

Service for Indian is not lacking, my brothers!

It is enough we want to do good so that the tasks appear.

Every day has study and work full time for those that live here in the Spiritual Colony, likewise the one that sleeps and eats, every day, in the “physical world”.

I thank Tupian for visiting this House of charity and having so many brothers who really love Indian people.

Hail the great Tribe of Light!

Cacique Iaporã, GESJ – 04/26/2011

99. We will be one Race, one People, one Nation!

Hail the Light of Tupian!

Hail Mother Earth. Brothers, we all are a Great Nation. We are children of Nature that nourish us.

As time goes on, we learn that we are not owners of one race.

We are union of colors. White for a while, black in a lifetime and at some point we are Indians representatives of nature.

As we shake hands, we realize that we seek the same goals: to serve the Father and be free from our past of pain, anguish and remorse.

Today, we are Indians in appearance, at work to rescue our brothers lost on the roads that offered them, deviations toward to fall.

Nowadays, we fight like any other servant of the light aware that in serving the Father, safer the path is.

Brothers deprived of prejudice, let's struggle for a land free from pain and suffering, and thus become one race, one people and one nation.

May Tupian illuminate all consciences!

Cacique Flecha Vermelha, GESJ – 04/26/2011

100. Love and Pardon of offences clean our soul!

As worse than the suffering imposed from white man to Indians, exterminating them, no pain was greater than that hatred imposed on the creature itself.

Hatred has enslaved the soul to suffering for decades, centuries, and even millennia, dragging it over dark valleys, where darkness reigns and eternal the "gnash of teeth is."

This way, we remained immersed in excessive hatred, committing greater atrocities than those imposed on us by white people.

We rebel against Tupian and then dragged other souls with us, in a dizzying fall in the deep abyss.

We lose the human features and became beasts. No more Indian, black, or white people, just "rebel beasts."

Fortunately, Tupian is merciful and his love is immeasurable that like irresistible magnet brought us back to light, fraternal hands that saved us. As we recovered our memory, we realized that we were not just Indian. We had already traveled over all races and sexes before the supreme test of being Indian and could rescue ourselves from serious mistakes against the neighbor.

We knew Jesus, and He definitely set us free.

After storms of hatred, we forgive the tormentors, and today we consider them our brothers. Some of them, still in need inhabit the dark areas from which we were saved.

Today we are simple and humble servants of Jesus. With indigenous appearance, we work in the rescue platoons in the dark regions.

We realized that we are simply “children of God” that belong to a great and only universal family.

The anonymous work adjusts us with Laws of God.

Love and pardon of offences clean our souls.

Hail Servants of Jesus! Blessed is Jesus!

Cacique Thuerê, GESJ – 04/26/2011

101. Earthly inhabitants are not free from “Last Selection”

Clairvoyance: *I have seen a big size Indian, about 5 meters tall. He had a beautiful hairdresser. He knelt down and greeted us looking at Mrs. Margarida.*

Then stood up, he looked at the horizon, took his arc and arrow, and threw several arrows in different directions, forming a net of light. Immediately, negative beings emerged literally “face to face with the net”, being trapped outside. They all had an animalistic, horrible look.

Then I heard the following:

Sisters, in simplicity of life, the souls protect themselves from evil.

The debris that floods on the earthly psychosphere, coming from the lower planes, have provoked on the physical world, large imbalances, and diseases leaving the earthly medicine ashamed.

Diseases of white men have infiltrated indigenous communities, which disastrously absorb culture of white man to the detriment of their own culture.

The villages, which caciques maintain the culture of race dominant in their small communities, are safer from overwhelming contamination of the invisible.

However, as earthly inhabitants, their souls are not free from final selection, in the current advent of the "Doomsday." The not so pure souls of modern indigenous people are subjected to the same laws that govern life on earth and outside it.

From High spheres, Beings of light guide this humanity, controlling the events of the planetary transition.

Love join us!

***Cacique Pena Dourada - Guardian of Indian villages
ES GESH – 05/21/2011 - Três Palmeiras Village***

Clairvoyance: *In the final concentration, I saw water flooding the village and the adjacent region; In fact, I saw Coqueiral of Aracruz city being flooded by water. It was clean seawater, transparent because I could clearly see bodies of Indian floating on the water. Some Indians, fleeing from the water, jumped to "inside earth" (intraterrestrial city) and disappeared before the water reached them. This water was not from any tsunami; It seemed to me that it went up fast, but without violence, or retreat and then collapsing.*

102. Yesterday white man, today Indian

Hail the great Creator Father, Tupian

Yesterday, as white man, today as Indian, tomorrow what the High determine for my spiritual progress.

Sisters, gradually, I lose my indigenous appearance. However, the experiences lived in this incarnation were so strong that I cannot forget them that served to purify my arrogant and proud spirit.

It is on earthly journeys that we become aware of how great divine love is by providing us with opportunities to notice mistakes that in one life, it would not be possible to do so.

I faced various fights, when I was Indian, but the strongest was to tame my spirit into an existence that required humility and renunciation.

Before I was noble and arrogant being, today, after pain and humiliation, I am a warrior of light that obeys the Creator serving and loving the neighbor.

This is the objective of servants of Jesus.

Peace and Light!

**Indian Anhanguera - GESJ –
05/21//2011 Vigil in Três Palmeiras Village**

103. Tupian sees us as one people!

Hail the Light of Tupian!

Hail people of the woods. It is always a party when “white tribe” Gesh) visits Indian tribe. (Indigenous village Três Palmeiras)

Our past unites us, and even living in distant worlds, our souls recognize themselves as brothers.

We are one people in the eyes of Tupian! We are brothers already aware that united we are stronger.

To School of the Servants of Jesus Spiritual Colony, we bring our Indian brothers, who do not understand yet that for Tupian we are all brothers. At each time that Cacique Margarida and her group visit the Indians, bringing joy, we show them how love unites us.

Peace in the heart and that Tupian through its workers continue awakening and reducing differences.

Peace from the woods.

**Cacique Iaporã, GESJ –
05/21//2011 Vigil in Três Palmeiras Village.**

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- **Petals of Light;**
- **The extraterrestrials and Us, Vol. I and II;**
- **Intraterrestrial Cities - The Awakening of the Humanity**
(added to the 2nd. Edition of Intraterrestrial of Stelta and extraterrestrial submarine Mission.
- **The Declined ones and their terrestrial Journey, Vol. I. II and III;**
- **Supplicant hands for help - behind the visible and invisible backstage of the prisons;**
- **From Darkness to Light - infernal cities;**

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